

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 5th day of August, 1991, between Clifford S. Lewis and Susan E. Lewis, husband and wife as joint tenants

whose mailing address is P O Box 733, Logandale, Nv. 89021, herein called GRANTOR or TRUSTOR.

STEWART TITLE OF NEVADA, a Nevada Corporation, herein called TRUSTEE, and Moapa Valley Federal Credit Union, P O Box 654, Overton, Nv. 89040

WITNESSETH: THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of Fifty Thousand and no/100\*\*\*\*\*(\$50,000.00) DOLLARS

and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may be hereafter advanced for the account of Trustor by Beneficiary with interest thereon, Trustor irrevocably GRANTS AND TRANSFERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that property in Clark County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

SHOULD THE PROPERTY HEREIN BE SOLD, TRANSFERRED OR CONVEYED IN ANY MANNER WHATSOEVER, EITHER VOLUNTARILY OR INVOLUNTARILY THE ENTIRE BALANCE DUE ON THE NOTE SECURED HEREBY MAY BE DECLARED ALL DUE AND PAYABLE AT THE OPTION OF THE BENEFICIARY OR HIS ASSIGNS.

220 S. Main Street

Note secured by this Deed of Trust payable at P O Box 654, Overton, Nv. 89040

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues, and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD SAID PROPERTY UPON AND SUBJECT TO THE TRUSTS AND AGREEMENTS HEREIN set forth to-wit:

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (17) inclusive of the Deed of Trust, recorded in Book 730, as Document No. 586593, of Official Records in the Office of the County Recorder of Clark County.

(WHICH PROVISIONS ARE PRINTED ON THE REVERSE HEREOF) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 17, the amount of fire insurance required by covenant 2 shall be \$ 50,000.00 and with respect to attorney's fees provided for by covenant 7 the percentage shall be 3 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Signature of Clifford S. Lewis

Signature of Susan E. Lewis

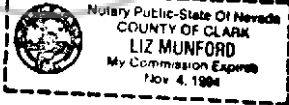
STATE OF NEVADA, COUNTY OF Clark

On August 5, 1991 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Clifford S. Lewis and Susan E. Lewis

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Notary Public in and for Said County and State



ESCROW NO. } 91050451 JD ORDER NO. }

WHEN RECORDED MAIL TO: Moapa Valley Federal Credit Union, P O Box 654, Overton, Nv. 89040

91050451

SCHEDULE A (CONTINUED)

DESCRIPTION: THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

That portion of the S 1/2 Sec. 16, T7S., R61E., MDB&M., described as follows:

Said parcel of land being shown as Parcel No. 4 in that certain parcel map of Lelwin F. Wilkinson and Viva S. Wilkinson filed in the Office of the County Recorder of Lincoln County, Nevada in Book 1A of Plats at page 149.

097203

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
August 13, 1991  
AT 05 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 97 OF OFFICIAL  
RECORDS, PAGE 626 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER

By Rhonda Zher, Deputy