

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 21st date of June, 1991, between EDWARD B. VINCENT, A Single Man and JOSEPH M. VINCENT, A Single Man, herein called TRUSTOR whose address is 648 Joey Lane, Henderson, Nevada 89015

NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and ELIZABETH L. ROBERTS, A Widow

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property Lincoln, herein called BENEFICIARY, County, Nevada, described as:

SEE ATTACHED EXHIBIT "A" FOR THE LEGAL DESCRIPTION.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto. For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 15,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and document references.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 15,000.00 and with respect to attorney's fees provided for by covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinabove set forth.

STATE OF NEVADA COUNTY OF CLARK

On August 1, 1991 Before me, Notary Public, personally appeared

EDWARD B. VINCENT AND JOSEPH M. VINCENT

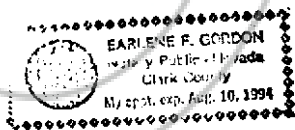
Edward B. Vincent EDWARD B. VINCENT

Joseph M. Vincent JOSEPH M. VINCENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that they executed it.

Signature: [Signature] (Notary Public)

(Notarial Seal)



Escrow No. 91-06-0878-Eg

NEVADA TITLE COMPANY WHEN RECORDED MAIL TO

Name: ELIZABETH L. ROBERTS Street Address: P.O. BOX 572 City & State: BULLHEAD CITY, AZ. 86430

Lincoln County

EXHIBIT "A"

That portion of the East Half (E 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. &M., more particularly described as follows:

COMMENCING at the center of said Section 8; thence running North along the East line of said Northwest Quarter (NW 1/4) 488.32 feet; thence West at right angles to said East line, 514.50 feet to the TRUE POINT OF BEGINNING; thence North parallel with said East line 54.04 feet; thence West at right angles, 121.00 feet; thence South 54.04 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said East Half (E 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4); thence East at right angles to said parallel line 121.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING from this grant and reserving unto grantor, its successors, and assigns all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including without limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said mineral by means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as to not damage the surface of said lands or to interfere with the use by the grantee.

097150

FILED AND RECORDED AT REQUEST OF
Dominick Belingheri

Aug. 5, 1991

AT 50 MINUTES EAST 2 OF TOWNSHIP

RANGE 97 OF COUNTY

SECTION 560 LINCOLN

COUNTY, NEVADA

Dominick Belingheri
RECORDED

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