

AMENDED

Certificate of Location of Mill Site Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the Antelope Canyon Mill Site Claim in Section 5, Township 4S, Range 67E, in the unknown Mining District, in Lincoln County, in the State of Nevada, on the 10th day of July, 1991.

The name(s) and post office address(es) of the locator(s) is/are (please print):

<u>Joseph D. Wilkin</u>	<u>P.O. BOX 472 Panaca, NV 89042</u>
<u>Nicolas J. Wilkin</u>	<u>P.O. BOX 472 Panaca, NV 89042</u>
<u>Dennis R. Sonner</u>	<u>P.O. BOX 271 Panaca, NV 89042</u>
<u>Amelia Sonnenberg</u>	<u>P.O. BOX 271 Panaca, NV 89042</u>
<u>Betina McCrosky</u>	<u>SR63 BOX 181 Pioche, NV 89043</u>
<u>Tessa Wilkin</u>	<u>P.O. BOX 472 Panaca, NV 89042</u>
<u>Susi Wilkin</u>	<u>P.O. BOX 472 Panaca, NV 89042</u>
<u>Launa Wilkin</u>	<u>P.O. BOX 472 Panaca, NV 89042</u>

The locator(s) is (are) the proprietor(s) of the Sapphire #1 vein or lode claim or mine, Certificate of Location of which is recorded in the Lincoln County Recorder's Office as Document No. 79238.

OR

The locator(s) is (are) the owner(s) of the _____ quartz mill or reduction plant, at or near the town or mining district of _____.

The number of acres claimed is 5.

The location monument stands at a point on the north boundary of the claim.

The area claimed consists of (specify parts of Section, Township and Range if claim is taken by legal subdivisions of the Public Land Surveys).

PLEASE SEE THE ATTACHED DESCRIPTION AND MAPS**

OR

The area claimed consists of the area shown on the claim map that is filed herewith, and the location point and boundaries of the claim have been marked on the ground as provided by NRS 517.130.

A map of the claim has been prepared. Two copies of this claim map have been filed with the Lincoln County Recorder as provided in NRS 517.140, and the \$15 filing fee has been paid to the County Recorder.

Dated this _____ day of July, 1991.

Joseph D. Wilkin
(Locator(s) signature(s))

Betina McCrosky

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 30 days after date of posting the Notice of Location.

Note 2: "The locator of a mill site claim shall record . . . duplicate location certificates which must be similar in all respects to the one posted on the location." NRS 517.140, Subsection 2. It is suggested that this form be used as a mill site Notice of Location, with the word Certificate crossed out and Notice written in.

Note 3: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 4: The claim map of this claim is filed in the _____ County Recorder's Office as Document No. _____ (may be filled in by locator)

CARLISLE FORM NO. 802 N

RECORDER'S STAMP

No. 097046
 FILED AND RECORDED AT REQUEST OF
Tina McCrosky
July 12, 1991
 AT 35 MINUTES PAST 9 O'CLOCK
 A.M. IN BOOK 97 OF OFFICIAL
 RECORDS, PAGE 372 LINCOLN
 COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

BOOK 97 PAGE 372

By *Dhonda Zher* Deputy

ANTELOPE CANYON MILLSITE CLAIM
Amended Location
7/9/91

1. S $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$. and
2. S $\frac{1}{2}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$. and
3. E $\frac{1}{2}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$. and
4. E $\frac{1}{2}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$. and
5. W $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$. and
6. SW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$. and
7. W $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$. and
8. N $\frac{1}{2}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$. and
9. NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$. and
10. NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$. and
11. W $\frac{1}{2}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$. and
12. S $\frac{1}{2}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$. and
13. E $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$. and
14. SE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$. and
15. N $\frac{1}{2}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 5, T4S, MDB & M.

Lincoln County

T3S 31 32
T4S 6 5
MDB+m

1320'

NW¹/₄ NW¹/₄

NE¹/₄ NW¹/₄

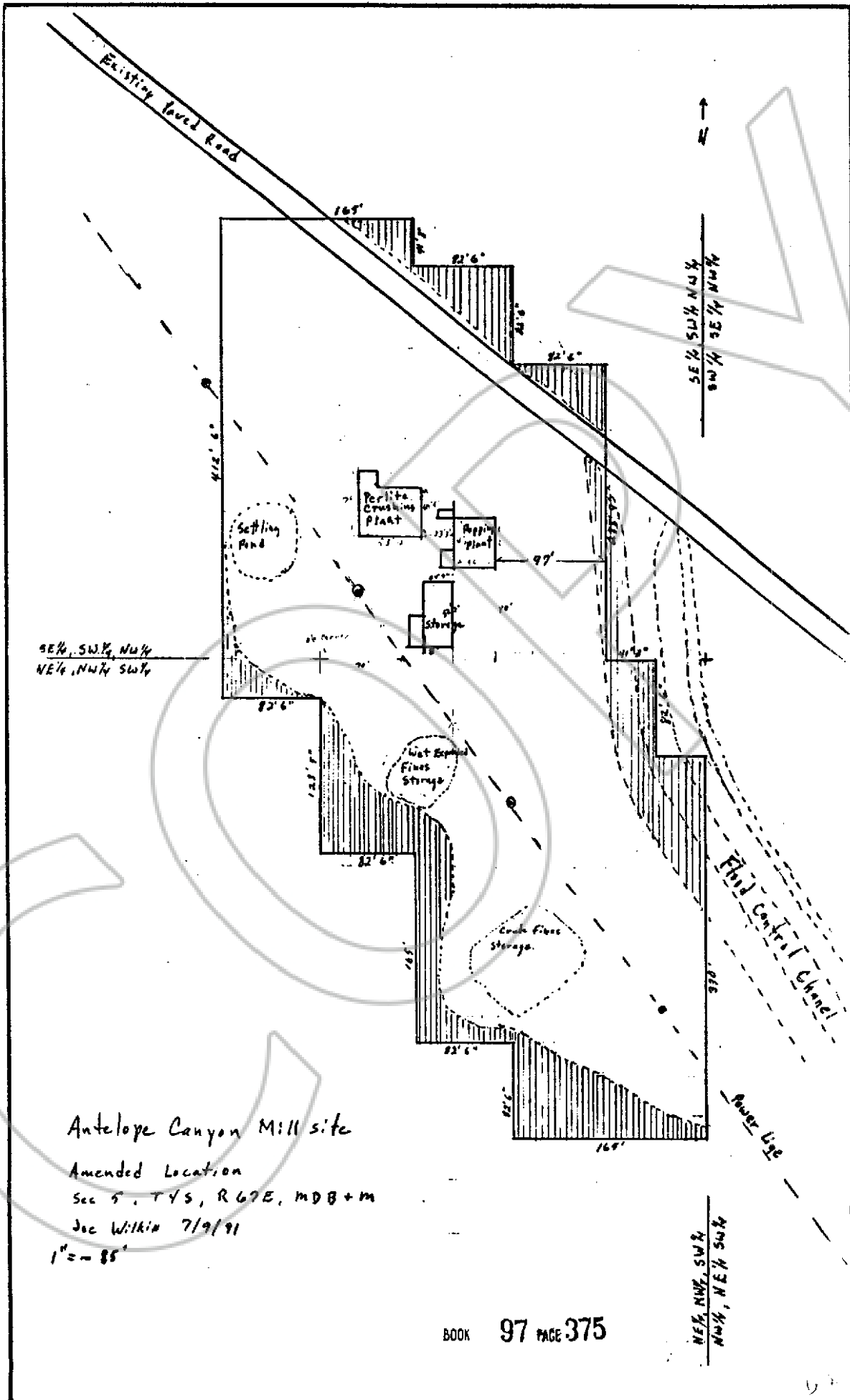
SW¹/₄ NW¹/₄

SE¹/₄ NW¹/₄

1320'

Antelope Canyon Millsite
Claim.
Amended Location 7/9/91
See Within
1" = 400'

NW¹/₄ SW¹/₄



Antelope Canyon Mill site
 Amended Location
 Sec 5, T4S, R62E, MDB+M
 Joe Wilkin 7/9/91
 1" = 85'