

Lincoln County

After recording, return to:  
LDS Church, Office of General Counsel  
1800 Eagle Gate Tower  
50 East South Temple Street  
Salt Lake City, Utah 84111-1004  
Property #519-5268

Certificate Record No. 12847 Book 44 Page 12847  
Application No. 35256

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. Steve Deal has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_ an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 10, T.5S., R.60E., M.D.B.&M. or at a point from which the SW 1/4 corner of said Section 10 bears S. 0° 18' 20" E., a distance of 2,086.53 feet

situated in Lincoln County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  
Name of appropriator \*Duane Davis and the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints

Post-office address Hiko, Nevada

Amount of appropriation 1.11 c.f.s. but not to exceed 800.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation April 7, 1978

Description of land to which the water is appurtenant:

|                                                                   | Supplemental Acreage Under Permit 28642 Certificate 9636 |
|-------------------------------------------------------------------|----------------------------------------------------------|
| 5.0 acres in the NE 1/4 NW 1/4 Sec. 10, T.5S., R.60E., M.D.B.&M.  |                                                          |
| 39.0 acres in the SE 1/4 NW 1/4 Sec. 10, T.5S., R.60E., M.D.B.&M. |                                                          |
| 31.0 acres in the NE 1/4 SW 1/4 Sec. 10, T.5S., R.60E., M.D.B.&M. | 26.0 AC                                                  |
| 5.0 acres in the NW 1/4 NE 1/4 Sec. 10, T.5S., R.60E., M.D.B.&M.  | 15.0 AC                                                  |
| 40.0 acres in the SW 1/4 NE 1/4 Sec. 10, T.5S., R.60E., M.D.B.&M. |                                                          |
| 40.0 acres in the NW 1/4 SE 1/4 Sec. 10, T.5S., R.60E., M.D.B.&M. | 35.0 AC                                                  |
| 160.0 Acres Total                                                 | 40.0 AC                                                  |

This certificate is partially supplemental to Permit 28642, Certificate 9636.

\*Duane Davis' portion is limited to 0.058 c.f.s. and 42.1 acre-feet annually on 8.42 acres within the W 1/2 NE 1/4 Section 10, T.5S., R.60E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded \_\_\_\_\_ Blk \_\_\_\_\_ Page \_\_\_\_\_ 29th day of MAY, A.D. 1991  
County Records. *[Signature]*  
State Engineer

COPY

**097036**

No.

FILED AND RECORDED AT THE OFFICE OF  
LDS Church

July 5, 1991

AT 45 MINUTES WITH CLOCK

BOOK 97 OFFICIAL

RECORDS PAGE 356 LINCOLN

COUNTY, NEVADA.

*Genie A. [Signature]*  
COUNTY RECORDER

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy as it appears in the records and files of the office of the State Engineer, Division of Water Resources.

DATE: June 26, 1991  
R. MICHAEL TURNIPSEED, P.E., State Engineer of the State of Nevada.

By *Bonnie [Signature]*

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