

Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390

DISTRICT ATTORNEY
JAMES L. WADSWORTH

COUNTY CLERK
CORRINE WALKER

July 1, 1991
THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE
AND ALAMO POST OFFICES, LINCOLN COUNTY COURTHOUSE AND CALIENTE CITY HALL

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 5, 1991
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S ROOM

- 9:00 * VOUCHERS, MINUTES & OFFICER REPORTS.
TOUR OF JAIL.
- * CORRESPONDENCE:
 1. BLM Re; 5 ACRES, WATERPOND HABITAT WITHIN THE KEY PITMAN WILDLIFE MANAGEMENT.
 2. DEPT. OF HUMAN RESOURCES Re; INTERIM AUDIT, LINCOLN COUNTY NUTRITION PROGRAM.
 3. PLANNING COMMISSION Re; PANACA UTILITY-REVISED ZONING.
 4. FEDERAL EMERGENCY MANAGEMENT AGENCY Re; LINCOLN COUNTY FLOODPLAIN MANAGEMENT.
- 10:00 * CUSTODIAL BID.
* PETE GETKER Re; PURCHASE OF COMPUTER & RAISE.
* STIPULATION - OFF ROAD RACES/PRIVATE PROPERTY.
* TAX STRIKE. MARSHA SCHOFIELD.
* PLANNING COMMISSION PROCEDURAL MANUAL.
- 11:00 * GERALD SMITH Re; RESTORATION OF DEDICATED PROPERTY.
* MARY BRADSHAW Re; REQUEST FOR DOT GRANT - SIGN.
* RECORD RETENTION SCHEDULE - APPROVE.
* GEORGE ROMANOW - MOBILE HOME APPLICATION.
- NOON-
- 1:00 * DISCUSSION OF NEW ZONING MAPS.
* OPEN BIDS ON WORD PROCESSOR.
* REGULAR LIQUOR BOARD MEETING.
* JASON PITTS Re; NUCLEAR WASTE REPORT AND UPDATE - SIGNING AMENDMENT TO GRANT FUNDING.

* DENOTES ACTION ITEM.

097018

No. _____
 FILED AND RECORDED AT REQUEST OF
 County Clerk
 July 1 1991
 AT 30 MINUTES PAST 10 O'CLOCK
 A.M. IN BOOK 97 OF OFFICIAL
 RECORDS, PAGE 333 LINCOLN
 COUNTY, NEVADA

Corrine Walker
COUNTY CLERK

Del