

GRANT, BARGAIN, SALE DEED

R P T T
\$ 17.60

THIS INDENTURE WITNESSETH: That DUANE FOREMASTER, a married man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
PHILLIP A. BUCK AND DAWNELL Y. BUCK, husband and wife as joint tenants with
right of survivorship

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 14, Township 3 South, Range 67 East, M.D.B. & M.

EXCEPTING THEREFROM the Easterly 25 feet and the Northerly 25 feet of said land for road and power easement.

ALSO EXCEPTING THEREFROM all the oil and gas in the lands so patented, and all sodium and potassium in the land so patented, together with the right of the United States, its permittees or licensees to prospect for, mine, and remove them under the applicable provisions of law.

(APN: 13-050-16)

- SUBJECT TO: 1. Taxes for the fiscal year 1990 - 1991
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.
3. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF BY THIS REFERENCE FOR HOME STRUCTURE RESTRICTIONS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 9th day of May 19 91

Duane Foremaster
DUANE FOREMASTER

STATE OF NEVADA }
County of Clark } ss.

On _____ personally appeared before me, a Notary Public, Duane Foremaster

ESCROW NO. } 91-26-0034 BTN
ORDER NO. }

WHEN RECORDED MAIL TO: Mr. & Mrs. Phillip
Buck, P.O. Box 2257, Tonopah, Nevada
89049

SPACE BELOW FOR RECORDER'S USE ONLY

known (or proved) to me to be the person _____ who executed the foregoing instrument and who acknowledged that _____ he executed the above instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

Stewart Title
91-26-0034 BTN

EXHIBIT "A"

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet, and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile-type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

GENERAL ACKNOWLEDGMENT

NO 201

State of Calif
County of Los Angeles } SS.

On this the 24 day of May 1991, before me,

Eveline O'Brien
the undersigned Notary Public, personally appeared



Duane Foremaster

personally known to me
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it.
WITNESS my hand and official seal.

Eveline O'Brien
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT

Title or Type of Document Grant Benjamin Sole Deed
Number of Pages 1 Date of Document 5-9-91
Signer(s) Other Than Named Above _____

NATIONAL NOTARY ASSOCIATION - 8236 Hammett Ave. - P.O. Box 7184 - Caroga Park, CA 91304 7184

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FILED
MAY 14 1991
COUNTY REC'D
LINCOLN COUNTY, NEVADA
YURIKO SETZER
COUNTY REC'D

By Abonda Zehner, Deputy