

Lincoln County

When recorded mail to:
Federal Land Bank Association of Utah
5242 College Drive #150
Murray, Utah 84157

DEED OF RECONVEYANCE

Loan No. 200-732

WESTERN FARM CREDIT BANK, successor in interest to the Federal Land Bank of Sacramento, formerly known as the Federal Land Bank of Berkeley, Trustee, does hereby release and reconvey, without any warranty, to the person or person legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through or under that certain deed of trust dated February 10, 1971, executed by Andrew R. Lytle and Fern B. Lytle, his wife

in favor of the Federal Land Bank of Berkeley, recorded April 8, 1971, in Book 1, Page 169-171, Document No. 49971 of official records of the County of Lincoln, State of Nevada.

REFER TO EXHIBIT "A" WHICH IS ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the grantor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and make any reconveyance thereunder.

Dated February 6, 1991

WESTERN FARM CREDIT BANK,
By The Federal Land Bank
Association of Utah, Special
Agent
BY: *Karla Thayne*
Vice President

State of Utah)
) ss
County of Salt Lake)

On this 6th day of February, 1991, before me, the undersigned Notary Public in and for said County and State, personally appeared KARLA THAYNE [(X) personally known to me () proved to me on the basis of satisfactory evidence] to be the person(s) who executed the within instrument as VICE PRESIDENT of the Federal Land Bank Association of Utah, the corporation that executed the within instrument, and who name is subscribed to the within instrument as the special agent of the Western Farm Credit Bank and acknowledged to me they subscribed the name of the Western Farm Credit Bank as principal and the name of the Federal Land Bank Association of Utah as special agent for said Western Farm Credit Bank, and that said corporation executed the same as such special agent pursuant to its bylaws or a resolution of its board of directors.



WITNESS my hand and official seal
Cathy Prestwich
Notary Public in and for said County,
and State

Lincoln County

SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA:

PARCEL I:

THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 69 EAST, M.D.B.&M.

PARCEL II:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 69 EAST M.D.B.&M., LYING NORTH OF THE UNION PACIFIC RAILROAD COMPANY RIGHT OF WAY.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH-SOUTH SECTION LINE COMMON TO SECTIONS 15 AND 16 AND THE NORTH LINE OF THE UNION PACIFIC RAILROAD RIGHT OF WAY;
THENCE WESTERLY ALONG SAID UNION PACIFIC RAILROAD COMPANY RIGHT OF WAY LINE A DISTANCE OF 1320 FEET TO A POINT;
THENCE NORTH A DISTANCE OF 594 FEET TO A POINT;
THENCE EASTERLY AND PARALLEL WITH THE LAST MENTIONED RIGHT OF WAY LINE A DISTANCE OF 1320 FEET TO A POINT ON SAID NORTH-SOUTH SECTION LINE;
THENCE SOUTH ALONG SAID SECTION LINE A DISTANCE OF 594 FEET TO THE POINT OF BEGINNING.

PARCEL III:

THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8; THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 16; AND THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 17, ALL IN TOWNSHIP 5 SOUTH, RANGE 69 EAST, M.D.B.&M.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE UNION PACIFIC RAILROAD COMPANY RIGHT OF WAY.

PARCEL IV:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 69 EAST, M.D.B.&M., LYING NORTH OF THE UNION PACIFIC RAILROAD COMPANY RIGHT OF WAY.

CONTAINING 268 acres, more or less.

SUBJECT TO existing rights of way.

TOGETHER WITH all stockwater rights for water from all sources used in the operation of this livestock unit.

EXHIBIT "A"

096739

No. _____
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
May 24, 1991
30 MINUTES PAST 2 O'CLOCK
P.M. MAY 24 1991
REC'D PAGE 629 LINCOLN
CO. NV, NEVADA

YURIKO SETZER
COUNTY RECORDER

Thonda Zehner, Deputy

96 MAY 30 1991