EXECUTOR'S DEED

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CARY D. FAIRMAN A MORDESSAMENT CONFOUND TO THE TA RETH RITECT IN O. 10X B ELY, NEVADA 89301 (702) 289-4477 16 17 18

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THIS INDENTURE, made the $30^{\frac{1}{2}}$ day of Ω 1991, by and between FIRST INTERSTATE BANK OF UTAH, N.A., Executor of the Estate of JOHN M. WALLACE, Deceased, Grantor, and FIRST INTERSTATE BANK OF UTAH, N.A., Trustee of the Testamentary Trust created under the Last Will & Testament of JOHN M. WALLACE, Grantee.

WITNESSETH:

That the said Grantor, by virtue of the Order Approving First and Final Account, Petition For Distribution, and to Fix Attorney's Fees, made and entered by the SEVENTH JUDICIAL DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF LINCOLN, in the case entitled "IN THE MATTER OF THE ESTATE OF JOHN M. WALLACE, Deceased, being Case No. 17-11-90-LP, and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee, and to its heirs and assigns forever, all right, title and interest of Decedent at the time of his death, operation of law, or otherwise, in and to that certain property situate in the County of Lincoln, State of Nevada and more particularly described as follows:

> an undivided interest in three (3) patented mining claims located in the Ely Mining District, Lincoln County, State of Nevada, known as Parcel No. 9-011-38, King, Gold Queen and Gold Prince.

tenements, the ALL AND SINGULAR, TOGETHER WITH hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set 1 their hands the day and year first above written. 2 3 FIRST INTERSTATE BANK OF UTAH, N.A. 5 6 7 STATE OF UTAH SS. 8 COUNTY OF SALT LAKE 9 On the 36th day of Provided Pr On the 30 15 day of 10 11 12 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. 13 14 PUBLIC NOTAL 15 RONN: L. CLUTS: 170 South Main 14 1... Sett Lake City. Utan 2411. My Commission Experimental My Commission Experimental 22 1994 16 17 STATE OF UTAIL 18 19 20 21 22 23 24 25 26 096695 27 Asia RECORDED an 28 Gary Fairman 29 May 8, 1991 7....10... 30 . 96 _... OFF _P ₹EC 541 _ - UNCO:+ 31 CO INTY, NEVADA. 32 YURIKO SETZER .Deputy 96 FACE 542 BCCK