| | | м <u>. 096</u> 596 | |
|--|---|--|--|
| | REQUESTED BY: | FIL A RECO-CED. STO | |
| STATE BANK OF 26 N. MAIN STR | F SOUTHERN UTAH EET | State Bank of S. Utah | |
| P.O. BOX 340 CEDAR CITY, UT 84729 | | May 6, 1991 | |
| | | 1 -50 _3 | |
| WHEN RECORDED MAIL TO: STATE BANK OF SOUTHERN UTAH | | ~₽ 96 OFFI∴1 | |
| 26 N. MAIN STREET P.O. BOX 340 | | CO:NTY BYADA | |
| CEDAR CITY, UT 84720 | | YURIKO SETZER | |
| | | COUNTY REC., THE | |
| | | Deputy , Deputy | |
| | | SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY | |
| | | | |
| | REQUEST (Nevada Revise: | FOR NOTICE d Section 107.090 | |
| in accordance w | ith Neverla Revised Seetles comme | | |
| Default or Notice | of Sale under Deed of Trust recorded | request is hereby made that a copy of any Notice of as: | |
| Document No: | | | |
| Book: | 57 | rded on: September 26 , 19 83 | |
| Official Records: | 7990 | | |
| | LINCOLN County, State of Nevada, and describin | | |
| | Lincoln County, Nevada. | r (S 1/4) of Section 16, Township 2 South, Range 67 East, M.D.B. and M., | |
| | All underground water rights thereunto apperts | ining including water permits a sales | |
| Address: | All underground water rights thereunto appertaining including water permits #41411, #41412, #46205 & 48540 The Real Property or its address is commonly known as (not numbered), PIOCHE, NV 89043. | | |
| Trustor: | Wayne Lister and Ruby Lister | | |
| Beneficiary: | Federal Land Bank of Sagramento | | |
| Trusice: | Federal Land Bank of Sacramento, a Corporation | | |
| | | | |
| Mail Notices to: 84720 | STATE BANK OF SOUTHERN UTAH, | 26 N. MAIN STREET, P.O. BOX 340, CEDAR CITY, UT | |
| / | | | |
| / | this document. | property as evidenced by a deed of Trust being recorded concurrently with | |
| Dated: March 27, 1991 | / | \ | |
| | | APR 5 199, SERVICE CETA | |
| LENDER: | \ | Apr Tree | |
| STATE BANK OF SOUTHERN UTAH | | | |
| By: A Sheer (| A la | SEA. 57 4 1991 | |
| Authorized Officer | | OK CA | |
| | | SERVICE CENT | |
| | LENDER ACKNO | DWLEDGMENT | |
| STATE OF(+ | r I | | |
| | 185 | | |
| COUNTY OF J. T. 10 On this day of April 19.91 before me, the undersigned Natery Public Description | | | |
| On this | day at Ooi't | | |
| and known to the first the second of the sec | | | |
| that exacuted the within | and foregoing instrument and acknowledged said | authorized agent for the Lender matter and to be the free and voluntary act and deed of the said Lender, | |
| duty authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lander. | | | |
| By Residing at Notice Public Public Public Residing at Notice Public Residing at Notice Public Residence R | | | |
| | - who will write an it | Noting at Noting Public | |
| Notary Public in and for | the State of 1 (tah | by commission expired April 1990 Control 199 | |
| | CFI Bankers Service Group, Inc. All rights reserved. [UT-G01] | | |
| .,, | George Group, Inc. All rights reserved. [UT-G91 | F 907514.LN | |
| The Real Property lies and the Control of the Contr | | | |

800K 96 Mde 329.