

Affix R.P.T.T. \$ 27.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NORMA A. SLATER, an Unmarried Woman

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROGER H. DIELMAN, an Unmarried Man

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

SUBJECT to: 1) Taxes for the Fiscal Year 1990/1991.
2) Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Ways and Easements, if any.

APN 8-121-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness _____ hand _____ this FIRST day of May, 1991

NORMA A. SLATER

STATE OF NEVADA
County of CLARK
on this 1st day of May, 1991
personally appeared before me, a Notary Public

Norma A. Slater

who acknowledged that _____ executed the above instrument.

Signed _____ Notary Public

My Appointment Expires Dec. 15, 1994

Order No. _____
When recorded, mail to Mr. Roger Dielman
5454 Arville Street
Las Vegas, NV 89118

CHICAGO TITLE OF LAS VEGAS INC.
4100 WEST FLAMINGO, SUITE 1000
LAS VEGAS, NEVADA 89103
(702) 352-6500

EXHIBIT "A"

PARCEL 1:

That portion of the NW 1/4 of the SW 1/4 of Section 21, Township 7 South, Range 67 East, M.D.B. & M., described as follows:

Commencing at the quarter corner common to Sections 20 and 21, and running thence due South 1,320 feet, thence due East 900 feet, thence North 35 degrees West, 1,600 feet to the place of beginning.

PARCEL 2:

The NW 1/4 of the NE 1/4, the SW 1/4 of the NE 1/4, the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of Section 20, Township 7 South, Range 67 East M.D.B. & M.

EXCEPTING FROM PARCEL 2, that portion of said land conveyed to CAROLINE HARVEY by deed recorded May 28, 1981 in Book 44, page 300, Official Records, Lincoln County, Nevada, more particularly described as follows:

BEGINNING at a point from which the East quarter corner of said Section 20 bears South approximately 140 feet (said point being in the center of the existing Meadow Valley Flood Channel); thence continuing North approximately 1,180 feet to the Northeast corner of the SE 1/4 of the NE 1/4 of said Section 20; thence North 89° 49' 05 West approximately 1,140 feet to a point in the center of the existing Meadow Valley Flood Channel; thence Southeasterly along said Meadow Valley Flood Channel approximately 1,650 feet to the POINT OF BEGINNING.

FURTHER EXCEPTING FROM said PARCEL 1 and PARCEL 2 right of way for the Railroad as the same presently exists.

TOGETHER WITH all right, title and interest in and to all appurtenant water rights, described as Permit No. 4974 and 44212 (certificate # 631) Stock Water No. 20881 and 20882.

TOGETHER WITH all appurtenant grazing rights.

096594

No. _____
FILED A RECORDED IN _____ ST O
Jennifer Booth
May 6, 1991
CT 20 _____ 3
P 96 OFFICE
REC 327 LINCOLN
COUNTY, NEVADA

YURIKO SETZER

COUNTY REC

By Rhonda Green, Deputy