

AD & H. P. T. T., 5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Lee Bradshaw, Jr. and Rhonda Lee Bradshaw,
husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Jeffrey Luke Bradshaw and Karen O. Bradshaw, husband and wife as joint
tenants with right of survivorship

all that real property situate in the City of Caliente County of Lincoln
State of Nevada, bounded and described as follows:

Lot "D" of that certain parcel of land shown on the Parcel Map filed in the County
Recorder's Office on April 23, 1991 in Book "-A" of Plats, page 336, Document
No. 096529 and being situate in the City of Caliente, Nevada, in Section
5, Township 4 South, Range 67 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hands this 23rd day of April, 1991

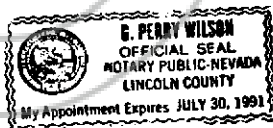
STATE OF NEVADA }
COUNTY OF Lincoln } ss.

On April 23, 1991
personally appeared before me, a Notary Public, _____
Donald Lee Bradshaw, Jr. and
Rhonda Lee Bradshaw

who acknowledged that they executed the above instrument.

Signature [Handwritten Signature]
(Notary Public)

(Notarial Seal)



Donald Lee Bradshaw
Rhonda Lee Bradshaw

ESCROW NO. _____ RECORDER'S
ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

096529

No. _____
FILED AND RECORDED AT _____ ST. CL.
Jeffrey Bradshaw

April 24, 1991

ST. 55 WINDS _____

P. _____ 96 OFFICE

REC. _____ 237 LINCOLN

COUNTY, NEVADA

Jeffrey Bradshaw
COUNTY RECORDER