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GARY D. FAIRMAN A PAPERSHOWN CONFORMION A PAPER TO P. D. BOX ELY. NEVADA 89301 (702) 209-4423 17 FILED

31 APR 15 P3: 42 CON

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN

K. PETERSON DISTRIBUTING, INC.,

Plaintiff,

vs.

No. 5689

JOHN HUNT, Individually, and doing business as HUNTS CONOCO, MJT ASH SPRINGS REC., INC., a Nevada Corporation, HUNTS ASH SPRINGS RESORT, JAMES HUNT, Individually and as an Officer, Director and Shareholder of MJT ASH SPRINGS REC., INC., a Nevada Corporation, and DOE I through DOE X,

Defendants.

JUDGMENT

Application having been made by the Plaintiff abovenamed for a judgment against Defendant, JOHN HUNT, in the sum of
\$ 20,033.46 ; the Court having previously entered a
Stipulation and Order on June 16, 1989 allowing Plaintiff to
enter a judgment after providing, certified mail, notice of its
intent to do so to the Defendant, JOHN HUNT; the Court having
been satisfied that said notice was given on September 12, 1989
by virtue of a copy of a letter and original certified mailing on

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| 1  | file herein; good cause appearing therefore,   |
| 2  | IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that   |
| 3  | Plaintiff have judgment against said Defendants in the sum of  |
| 4  | \$ 12,810.15 principal, together with accrued interest   |
| 5  | thereon in the sum of \$ 7,223.31 to the date of this  |
| €  | judgment for a total judgment of \$20,033.46 , together  |
| 7  | with interest thereon at the rate of 24% per annum from the date   |
| 8  | Of service until satisfied;  |
| ٩  | IT IS HEREBY FURTHER ORDERED that Plaintiff be awarded   |
| 10   | an attorney's fee in the sum of \$ 2,000 100   |
| INTO FAIRMAN INTO FAIRMAN INTO HAMBOOLIO BOOK 100 100 100 100 100 100 100 100 100 10 | JUDGMENT RENDERED this // day of April, 1991.  |
| W DFFICE<br>D. FAIR,<br>BIOHALCOMPOS<br>MITRETT: P.<br>NEVADA                        |  |
| ARY D. FA MOTESSIONAL CC RIPTH MTREET ELY, NEVAD (702) 2865-                         | DISTRICT JUNGE   |
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| 16   | A Professional Corporation   |
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| 20   | GARY D. FAYRMAN, ESQ. This document to which this confilence is attached is a full, true and correct control of the principal, on tile and of record in the County Clarks Office, Pioche |
| 21   | In witness whereof, I have luctuate set my hand and attend the seel of the<br>Sevents Judicial Diabath (a.m.) in any tar the County of Lincoln, State of                                 |
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| 23   | Gary Fairman Clerky  |
| 24   | April 22. 1991<br>J-45 10 _ a  |
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|  | By Harris County are the Deputy -2- Sock 96 and 203  |
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