

GRANT, BARGAIN & SALE DEED

1
2 THIS INDENTURE, made this 8th day of JANUARY, 1991, from HAR-
3 OLD A. SPENCER, the party of the first part to JOYCE W. SPENCER, the
4 party of the second part;
5

6
7 WITNESSETH:

8 That the said party of the first part, for and in consideration of the
9 sum of Ten Dollars, (\$10.00), the receipt whereof is hereby acknowledged, do
10 hereby grant, bargain and sell unto the said party of the second part, and to
11 her heirs and assigns forever, all those certain lots, pieces and parcels of
12 land situate, lying and being in the County of Lincoln, State of Nevada, and
13 bounded and particularly described as follows, to-wit:
14

15 A Portion of NW 1/4 SE 1/4 Section 32, Township 6
16 South, Range 61 East M. D. M.

17 Being LOT 2B of parcel Map Doc. No. 77005 Lincoln
18 County, Nevada Records, being more specifically de-
scribed as follows:

19 Commencing at the East 1/4 Corner os said Section 32;
20 Thence N 88° 48' 51" W a distance of 1817.88 feet'
21 Thence S 7° 48' 36" E a distance of 287.13 feet to the
TRUE POINT OF BEGINNING;

22 Thence continuing S 7° 48' 36" E a distance of 193.54
feet;

23 Thence S 87° 53' 27" W a distance of 454.28 feet;
24 Thence N 1° 40' 45" W a distance of 192.59 feet;
25 Thence N 87° 53' 27" E a distance of 443.61 feet;
to the TRUE POINT OF BEGINNING.

26 This parcel contains 2.00 acres more or less.

27 TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments,
28 and appurtenances thereunto belonging and in anywise appertaining, and the
29 reversion and reversions, remainder and remainders, rents, issues and
30 profits thereof.

31 TO HAVE AND TO HOLD, all and singular, the said premises, to-
32

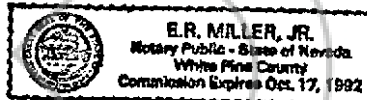
Ord.

1 gether with the appurtenances, unto the said Grantee, and to her heirs and
2 assigns forever.

3 IN WITNESS WHEREOF, the said party of the first part has hereunto
4 set his hand and seal hereon through his attorney-in-fact, JOYCE W. SPEN-
5 CER.

7 Harold A. Spencer by Joyce W. Spencer
8 HAROLD A. SPENCER JOYCE W. SPENCER

10 STATE OF NEVADA)
11 COUNTY OF WHITE PINE) SS.



13 On this 8th day of JANUARY, 1991, personally appeared before me,
14 a Notary Public in and for said County and State, JOYCE W. SPENCER, known
15 to me to be the person described in and whose name is subscribed hereto, who
16 acknowledged to me that she executed the foregoing instrument pursuant to a
17 Power of Attorney granted to her December 3rd, 1990, by HAROLD A. SPEN-
18 CER and at his special instance and request.

19 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
20 official seal on the day and year first above-written.

22 E.R. Miller, Jr.
23 Notary Public

No. 096203
FILED & RECORDED AT
Joyce Spencer
April 9, 1991
15 11
A 95 OFFICE
REC 325 LINCOLN
COUNTY, NEVADA

-2-
YURIKO SETZER
COUNTY REC. CLERK
By Mara Condie, Deputy