

EASEMENT

1 THIS EASEMENT, made this 18<sup>th</sup> day of March,  
2 1991, by and between JOHN MATHEWS and DONNENE MATHEWS, and GEORGE  
3 C. CRAWFORD and EDRA CRAWFORD, hereinafter referred to as GRANTORS  
4 and the STATE OF NEVADA, by and through the DIVISION OF STATE LANDS,  
5 for and on behalf of the DIVISION OF STATE PARKS, hereinafter referred to  
6 as GRANTEE.

WITNESSETH:

8 FOR AND IN CONSIDERATION of the sum of ONE DOLLAR (\$1.00),  
9 receipt of which is hereby acknowledged, GRANTORS does hereby grant to  
10 GRANTEE an Easement for a roadway; with the right to construct and  
11 maintain said roadway and appurtenances, and a powerline and maintenance  
12 road with the right to construct, place, inspect, maintain, replace and remove  
13 thereon poles, crossarms, wires, cables, braces, transformers, terminal boxes,  
14 service lines, fixtures, anchors, guys, and other appurtenances together with a  
15 right-of-way therefore and the right of ingress thereto and egress therefrom,  
16 across, upon, above and under the following described real property:

ECHO CANYON STATE PARK

ROAD EASEMENT DESCRIPTION

19 All that certain property situate and lying in the East one-half (E1/2) of  
20 the Northwest one-quarter (NW1/4) of Section 32, Township 1 North,  
21 Range 69 East, M.D.M., County of Lincoln, State of Nevada the centerline  
22 of said easement described as follows:

23 A strip of land fifty (50) feet in width, the centerline of which is  
24 described as follows:

25 Beginning at the West 1/4 Corner of said Section 32, thence South 89°  
26 40' 30" East, a distance of 1,988.46 feet along the Center of Section Line  
27 of said Section 32 to a point on the centerline of an existing public dirt  
28 road, said point being the TRUE POINT OF BEGINNING: Thence along  
29 the centerline of said existing public dirt road; South 55° 46' 59" East, a  
30 distance of 49.38 feet; Thence South 57° 39' 27" East, a distance of  
194.78 feet; Thence South 50° 56' 53" East, a distance of 128.85 feet;  
Thence North 56° 16' 36" East, a distance of 79.62 feet; Thence North  
42° 05' 29" East, a distance of 55.01 feet; Thence North 43° 36' 34" East,  
a distance of 162.05 feet; Thence North 64° 22' 25" East, a distance of  
21.62 feet to a point on the South line of the East one-half (E1/2) of the  
Northwest one-quarter (NW1/4) of said Section 32.

The sidelines of said Easement are to be lengthened or shortened as  
required so as to terminate on the boundary lines of the GRANTOR.

POWERLINE EASEMENT DESCRIPTION

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A strip of land sixteen (16) feet in width, the centerline of which is described as follows:

Beginning at the South 1/4 Corner of said Section 32, thence North 00° 15' 35" East, a distance of 1,492.90 feet along the Center section line of said Section 32, Thence West 371.73 feet from said Center section line to an existing power pole being the TRUE POINT OF BEGINNING: Thence North 02° 19' 58" East, a distance of 888.48 feet along an existing private dirt road to a point at the intersection of an existing public dirt road; at said point the strip width increases to fifty (50) feet and said strip continues along said existing public dirt road, the powerline to be placed within the sixteen (16) foot right-of-way on the North side of said road and parallel to centerline of said road, said centerline is described as follows; North 56° 16' 36" East, a distance of 79.62 feet; Thence North 42° 05' 29" East, a distance of 55.01 feet; Thence North 43° 46' 34" East, a distance of 162.05 feet; Thence North 64° 22' 25" East, a distance of 21.62 feet to a point on the south line of the East one-half (E1/2) of the Northwest one-quarter (NW1/4) of said Section 32.

The sidelines of said Easement are to be lengthened or shortened as required so as to terminate on the boundary lines of the GRANTOR.

Said centerlines described above are as surveyed and shown on a plat prepared by Bush & Gudgeon, Inc., recorded in Lincoln County, Book No. 94, Page 37; and labeled on said plat as "Proposed Road Easement" (Centerline Description).

This Easement and Right-Of-Way shall continue so long as the same may be necessary and required for the purpose for which granted to the GRANTEE.

The provisions of this Easement shall be binding upon and inure to the benefit of the parties hereto, together with their successors and assigns.

1 IN WITNESS THEREOF, the parties hereto have caused this conveyance to  
2 be executed the day and year first above noted.

3 **GRANTORS:**

4 JOHN MATHEWS AND DONNENE MATHEWS

5  
6 By: *John Mathews*  
JOHN MATHEWS

7  
8 By: *Donnene Mathews*  
DONNENE MATHEWS

9 STATE OF NEVADA )  
10 COUNTY OF Lincoln ) ss.

11 On March 18,  
12 1991, personally appeared before me,  
13 a notary public, JOHN MATHEWS and  
14 DONNENE MATHEWS, who acknowledged  
that they executed the above  
instrument.

15 *Judy A. Etchart*  
NOTARY PUBLIC



16  
17  
18  
19 **GRANTORS:**

20 GEORGE C. CRAWFORD AND  
21 EDRA CRAWFORD

22 By: *George C. Crawford*  
GEORGE C. CRAWFORD

23  
24 By: *Edra Crawford*  
EDRA CRAWFORD

25 STATE OF NEVADA )  
26 COUNTY OF Lincoln ) ss.

27 On March 22,  
28 1991, personally appeared before me,  
29 a notary public, GEORGE C. CRAWFORD  
and EDRA CRAWFORD, who acknowledged  
30 that they executed the above  
instrument.

*Margaret H. Jones*  
NOTARY PUBLIC

**GRANTEE:**

STATE OF NEVADA  
Division of State Lands

By: *P. Wilcox*  
PAMELA B. WILCOX  
Administrator and Ex-Officio  
State Land Registrar

**APPROVED:**

DIVISION OF STATE PARKS

By: \_\_\_\_\_  
JOHN RICHARDSON  
Administrator

**APPROVED:**

DEPARTMENT OF CONSERVATION AND  
NATURAL RESOURCES

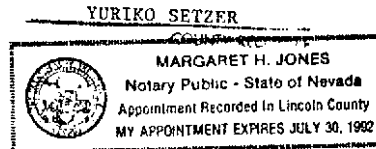
By: *Peter G. Morros*  
PETER G. MORROS  
Director

**APPROVED as to Form:**

FRANKIE SUE DEL PAPA  
Attorney General

By: *P. Mark Ghan*  
P. MARK GHAN  
Deputy Attorney General

No. **096199**  
FILED IN REC'D DEPT. OF  
State of Nevada  
April 8, 1991  
P. 30 OFF. 2  
REC 95 OFF. 1  
318 LINCOLN  
COUNTY, NEVADA.



By: *Shirley Z...*, Deputy

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