

Affix P.P.T.T. \$ 11.00

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That KELBEN & ASSOCIATES

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DON C. JOHNSON, SR. and PATRICIA A. JOHNSON, husband and wife as joint tenants

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

The Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 14, Township 3 South, Range 67 East, M.D.B. & M.
EXCEPTING THEREFROM the Easterly 25 feet for road and power easements.

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness its hand this 5th day of February 19 80

KELBEN & ASSOCIATES

BY: K. L. Keltner

STATE OF Nevada
County of Clark

On this 5th day of March 19 80

personally appeared before me, a Notary Public in and for said County and State, K. L. Keltner, for said corporation

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Donna Moore
Notary Public in and for said County and State.



Notary Public - State of Nevada
CLARK COUNTY
Donna Moore
My Commission Expires Dec. 20, 1981

ESCROW NO. E-84505-DM 90-09-026 MAH

WHEN RECORDED MAIL TO: MR. AND MRS JOHNSON
3199 PRINCESS KATY, LAS VEGAS, NV 89119

No. **096194**
FILED AND RECORDED AT THE OFFICE OF
Lawyers Title of Nevada, Inc.
April 5, 1991
\$T.00
RECORDED IN OFFICE # 311 LINCOLN COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER

By Shonda Zehner, Deputy