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156756 KDW  
WHEN RECORDED MAIL TO:  
P.O. Box 401  
Ruth Nevada 89319

**AFFIDAVIT BY SURVIVING JOINT TENANT**

STATE OF NEVADA )  
County of White Pine ) ss.

JOYCE W. SPENCER, being first duly sworn, deposes and says:

Affiant was the wife of Harold A. Spencer, a joint grantee in a deed dated December 14, 1982, wherein Vaughn Higbee & Arda Higbee was grantor, and Harold A. Spencer and Joyce W. Spencer, husband and wife, as joint tenants with right of survivorship, were grantees, conveying real property situate in Lincoln County, Nevada, described in Exhibit "A" attached hereto and by this reference made a part hereof.

Such deed was recorded on January 7, 1983, as Document No. 77019, Lincoln County, Nevada, records.

Harold A. Spencer died in White Pine County, Nevada, on 1/28/91, and is the identical person named as HAROLD ARCHIE SPENCER in Certified Copy of Certificate of Death attached hereto, marked Exhibit "B", and by this reference made a part hereof.

Dated: March 6, 1991.

*Joyce W. Spencer*  
\_\_\_\_\_  
Joyce W. Spencer

SUBSCRIBED AND SWORN to before me  
this 6<sup>th</sup> day of March, 1991.

*Monica Bird*  
\_\_\_\_\_  
Notary Public



EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

A portion of Northwest Quarter (NW 1/4), Southeast Quarter (SE 1/4), Section 32, Township 6 South, Range 61 East M.D.M., described as follows:

Commencing at the East 1/4 corner of said Section 32; Thence N  $88^{\circ}48'51''$  West a distance of 1817.68 feet; Thence South  $7^{\circ}48'36''$  East a distance of 480.67 feet to the TRUE POINT OF BEGINNING;

Thence continuing south  $7^{\circ}48'36''$  East a distance of 82.85 feet to a point Thence curving Easterly along a curve concave to the East having a radius of 1530.00 feet through a central angle of  $0^{\circ}23'24''$  an arc length of 10.41 feet;

Thence South  $87^{\circ}53'27''$  West a distance of 474.28 feet;

Thence North  $1^{\circ}40'45''$  West a distance of 92.80 feet;

Thence North  $87^{\circ}53'27''$  East a distance of 464.28 feet to the TRUE POINT OF BEGINNING

Also known as Parcel 3 of the Vaughn M. and Arda S. Higbee parcel map recorded January 3, 1983 in the Office of County Recorder of Lincoln County, Nevada as File No. 77005 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1990-1991: 11-220-04

EXHIBIT "B"

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

91 00093

#05-91

LOCAL FILE NUMBER #05-91		STATE FILE NUMBER 91 00093	
DECEASED—NAME (First Middle Last) <b>Harold Archie SPENCER</b>		DATE OF DEATH (Month Day Year) <b>2 January 28, 1991</b>	
CITY, TOWN OR LOCATION OF DEATH <b>Ely</b>		COUNTY OF DEATH <b>White Pine</b>	
HOSPITAL OR OTHER INSTITUTION—Name (if not either, give street and number) <b>White Pine Care Center</b>		Place of death (Specify) <b>Inpatient</b>	
RACE—e.g. White, Black, American Indian, etc. (Specify) <b>White</b>		SEX <b>Male</b>	
Was Decedent of Hispanic Origin? (Specify Yes or No) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Year, Month, Day) <b>77</b>	
STATE OF BIRTH (If not U.S.A., name country) <b>Utah</b>		DATE OF BIRTH (Mo. Day, Yr.) <b>Dec. 19, 1913</b>	
CITIZEN OF WHAT COUNTRY <b>USA</b>		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>	
SOCIAL SECURITY NUMBER [REDACTED]		SURVIVING SPOUSE (If any, give maiden name) <b>Joyce Webb</b>	
USUAL OCCUPATION (Give kind of work done during most of Working Life. Even if Retired) <b>Shovel Maintenance Man</b>		KIND OF BUSINESS OR INDUSTRY <b>Copper Industry</b>	
RESIDENCE—STATE <b>Nevada</b>		CITY, TOWN, OR LOCATION <b>White Pine</b>	
FATHER—NAME (First Middle Last) <b>Albert Spencer</b>		MOTHER—MAIDEN NAME (First Middle Last) <b>Aenes Marie Youngdell</b>	
MARRIAGE ADDRESS <b>14 Cedar Street</b>		CITY OR TOWN, STATE, ZIP <b>Ruth, Nevada 89319</b>	
BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Removal-Burial</b>		CEMETERY OR CREMATORY—NAME <b>Hinckley Cemetery</b>	
FUNERAL DIRECTOR—SIGNATURE (Of Person Acting as Such) <i>[Signature]</i>		NAME AND ADDRESS OF FACILITY <b>Wilson-Bates Mortuary 19 Ely, Nevada 89301</b>	
21a. To the best of my knowledge, death occurred at the place, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i>		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i>	
21b. DATE SIGNED (Mo., Day, Yr.) <b>2/27/1991</b>		22b. DATE SIGNED (Mo., Day, Yr.) <b>2/27/1991</b>	
21c. HOUR OF DEATH <b>10:40 P.M.</b>		22c. HOUR OF DEATH <b>AT</b>	
21d. NAME OF ATTENDING PHYSICIAN OR OTHER THAN CERTIFIER (Type or Print) <b>G. Norman Christensen M.D. 1500 Avenue F Ely, Nevada 89301</b>		22d. ON PRONOUNCED DEAD (Mo., Day, Yr.) <b>AT</b>	
23a. REGISTRAR SIGNATURE <i>[Signature]</i>		23b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) <b>February 7, 1991</b>	
24. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I <b>Cardiac arrest</b>		25. DEATH DUE TO COMMUNICABLE DISEASE <b>NO</b>	
PART II <b>Watershed capillary cerebral obstruction</b>		26. INTERVAL BETWEEN ONSET AND DEATH	
PART III <b>OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.</b>		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>	
28a. ACCIDENT, SUICIDE, HOMICIDE, OR PENDING INVESTIGATION (Specify) <b>No</b>		28b. DATE OF INJURY (Mo., Day, Yr.)	
28c. PLACE OF INJURY—At home, farm, school, factory, office, building, etc. (Specify)		28d. HOUR OF INJURY	
28e. INJURY AT WORK (Specify Yes or No)		28f. DESCRIBE HOW INJURY OCCURRED	
28g. LOCATION		28h. STREET OR R.F.D. NO.	
28i. CITY OR TOWN		28j. STATE	

STATE REGISTRAR

No. 018049

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued: **FEB 26 1991**

Deputy Registrar



WARNING: IT IS ILLEGAL TO REPRODUCE OR COPY THIS DOCUMENT

No. **095994**

RECORDED AT OFFICE OF

**First American Title Co.**

**March 13, 1991**

15 4 K

96 OFFICE

637 LINCOLN

CO. NV., NEVADA

YURIKO SETZER

COUNTY REC. CLERK

By *[Signature]*, Deputy

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