

38 NV (4-78)

1888 R. P. T. T. # _____

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Grayce H. McBride

in consideration of \$ _____ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Dan J. Simkins and Connie A. Simkins, husband and wife

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows: Lincoln County Assessors Parcel No. 12-120-12

A parcel of land situated in the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Sec. 4, T.2 S., R.68 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a angle corner in a fenceline, being the NW corner of the parcel herein described, whence the N. $\frac{1}{4}$ Corner of said Sec. 4 bears N.37°31'45"E. a distance of 2880.54 feet;

Thence N.83°30'14"E. along said fenceline a distance of 273.68 feet to the NE corner;

Thence S.00°01'28"E. parallel with the center section line of said Sec. 4, a distance of 689.00 feet to a point of intersection on an existing fenceline, and SE corner;

Thence S.87°44'39"W. along said fenceline a distance of 269.04 feet to an angle corner in said fenceline, and SW corner;

Thence N.00°17'26"E. a distance of 688.64 feet to the point of beginning. Containing 4.214 acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 25th day of February, 1991

Grayce H. McBride
GRAYCE H. MCBRIDE

STATE OF NEVADA }
COUNTY OF LINCOLN } SS.

On 25th FEBRUARY, 1991
personally appeared before me, a Notary Public,
Grayce H. McBride

who acknowledged that She executed the above instrument.

Signature Gail D. Armstrong
(Notary Public)

(Notarial Seal)



NOTARY PUBLIC
STATE OF NEVADA
County of Lincoln
Gail D. Armstrong
My Appointment Expires ~~Sept 25, 1988~~
Dec 4, 1993

ESCROW NO. _____ RECORDER'S ORDER NO. _____
WHEN RECORDED MAIL TO: _____

No. 095986
FILED A RECORDED BY _____
Owens Surveying
March 13, 1991
AT 30 _____ 11 _____ K
A. _____ 94 _____ OFFICE
REC. _____ 620 _____ LINCOLN
CO. NV, NEVADA.

YURIKO SETZER
By Shonda J. J... COUNTY REC. DEPT. Deputy

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Dad