

18038 REV (4-79)

Att'n R. P. T. T., \$

### Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Dan J. Simkins and Connie A. Simkins,  
husband and wife

in consideration of \$ \_\_\_\_\_ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to Grayce H. McBride

all that real property situate in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

The intent of the following legal description is to combine the following described parcel with Lincoln County Assessors Parcel No. 12-120-10.

A parcel of land situated in the NW $\frac{1}{4}$  and SW $\frac{1}{4}$  of Sec. 4, T.2 S., R.68 E., M.D.M., Lincoln County, Nevada, being the East 4.214 Acres of Lincoln County Assessors Parcel No. 12-120-11, being more particularly described as follows:

Beginning at a point on an existing fenceline that bears an easterly and westerly direction, being the NE corner of the parcel herein described, whence the N.  $\frac{1}{4}$  Corner of said Sec. 4 bears N.16°35' E. a distance of 2251.70 feet;

Thence S.00°01'28"E. parallel to the center section line a distance of 763.11 feet to a point of intersection on an existing fenceline that bears and easterly and westerly direction, and SE corner;

Thence S.88°03'53"W. along said fenceline a distance of 247.09 feet to the SW corner;

Thence N.00°01'28"W. parallel to said center section line a distance of 733.62 feet to a point of intersection with an existing fenceline that bears easterly and westerly direction, and NW corner;

Thence N.83°34'15"E. along said fenceline a distance of 248.50 feet to the point of beginning.

Containing 4.214 Acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 25<sup>th</sup> day of February, 1991

STATE OF NEVADA }  
COUNTY OF LINCOLN } SS

On 25<sup>th</sup> February 1991  
personally appeared before me, a Notary Public, \_\_\_\_\_

Dan J. Simkins and Connie A. Simkins,  
husband and wife

who acknowledged that They executed the above instrument.

Signature Gail D. Armstrong  
(Notary Public)

(Notarial Seal)



NOTARY PUBLIC  
STATE OF NEVADA  
County of Lincoln  
Gail D. Armstrong  
My Appointment Expires Sept. 28-1998  
Dec 4, 1993

Dan J. Simkins  
DAN J. SIMKINS

Connie A. Simkins  
CONNIE A. SIMKINS

ESCHOW NO. \_\_\_\_\_ RECORDER'S  
ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

**095984**

No. \_\_\_\_\_  
FILE A - RECORDED \_\_\_\_\_ ST CO  
Owens Surveying  
March 13, 1991  
/T 30 \_\_\_\_\_ 11 \_\_\_\_\_  
94 OFFICE  
RECO \_\_\_\_\_ 618 LINCOLN  
CO NTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER

Rhonda Zehner

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