36 NV (4-73)

4 E	H. P		-	M / A
3 Line	es. 4"	. Т.	Т_	N/A

Grant, Bargain, Sale Deed

	ail, Sale Deed
	Simkins and Connie A. Simkins,
husband and wife	
in consideration of \$, the receipt of wh	nich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Dan J. Simkins and Conn.	ie A. Simkins, husband and wife
all that real property situate in the	County of Lincoln
State of Nevada, bounded and described as follows: Lincoln Couty Assessors Dargol No.	12 120 11
INC INTENT OF the following 1	al description is to combine Lincoln -12 with the adjusted boundaries of
,,	e NW and SW of Sec. 4, T.2 S.,R.68 E., ing more particularly described as follows
existing fenceline that bears a wes along said fenceline a distance of inning;	said Sec. 4, thence S.00°01'28"E. along stance of 2085.57 feet to a point on an sterly direction, thence S.83°34'15"W. 896.04 feet to the True Point of Beg-
that bears a easterly and wanted	ith said East boundary of the NW a dist- intersection with an existing fenceline direction;
Thence S.87°44'39"W along said	fenceline a distance of 82.47 feet to an fenceline a distance of 780.29 feet to an
Thence N.00°17'26"F 2 dial-	. 0. 000
ection; Thence N.83°30'14"E. along grid	or 668.64 feet to a point of intersection ars a southwesterly and northeasterly dir- fenceline a distance of 851.95 feet to an
Thence N.83°34'15"E. along said fenceling True Point of Beginning. Containing 13.900 Acres, more or less Together with all singular the tengence.	ne a distance of 18.84 feet to the
Together with all singular the tenements, thereunto belonging or in anywise appertai	nereditaments and appurtenances ning.
Witness our hands this 25 da	y of February 1991 .
STATE OF MENADA	990 DAN J. SIMKINS
COUNTY OF LINCOLN SS.	
Un 25TH Feb Ruamy 1991.	CONNIE A SIMKINS
personally appeared before me, a Notary Public,	
	ESCROW NO. RECORDER'S
She sake reducted about T. b. de	ORDER NO. INSTRUMENT NO. WHEN RECORDED MAIL TO:
who acknowledged that The 1/2 executed the above instrument,	00-000
Signature Gent D. armstra	<u>№ 095983</u>
(Notary Public) (Notarial Seal)	Owens Surveying
Courie Seri	March 13, 1991
	AT 30 PROPERTY OF OFFICIAL
N'ITARY PUBLIC	RECO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
County of Lincoln Guil D. Armstrong	COUNTY, NEVADA.
My Appointment Expirus Capt: 25, 1086	YURIKO SETZER COUNTY RECORDER
Dec 4, 1993	By Shords Zeher, Deputy
	800K 94 PACE 617