

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)
PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by
Richard Flinspach and Colleen Flinspach of
P.O. Box 11, Modena, County of Lincoln, State of
Nevada, filed or recorded in the County Recorder office of
Lincoln County, State of Nevada, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
RE Mortgage	USA-FmHA	2-6-70	2-6-70	#48768 Bk P	494
RE Mortgage	USA-FmHA	11-4-74	12-23-74	#55605 Bk 12	363-368
RE Mortgage	USA-FmHA	11-29-76	11-30-76	#58781 Bk 18	673-678

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

Legal Description of Property Attached

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 8th
day of March, 19 91.

WITNESSES: _____ By Mary M. Eyre
Mary M. Eyre
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF UTAH
COUNTY OF IRON } ss: **ACKNOWLEDGMENT**
On this 8th day of March, 19 91, before me, the subscriber, a
Notary Public
(Title of officer) _____, in and for the above county and State, appeared

Mary M. Eyre, known to me to be County Supervisor,
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument,
and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the
uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Cedar City, UT
MARGRET M. STONES
Notary Public
STATE OF UTAH
My Commission Expires
October 1, 1993
188 N 150 W, Panguitch, UT 84050

My commission expires 10-1-93
(To be filled in if certifying officer is a notary public)

_____ the day and year aforesaid.
Margret M. Stones
Notary Public
(Signature)
(Title)

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BOOK
5nd

PARCEL 1:

The Southwest quarter of the Northeast quarter of Section 2; the Northeast quarter of the Southwest quarter; the West half of the Southeast quarter of Section 2, and the West half of the Northeast quarter of Section 11, Township 34 South, Range 19 West, Salt Lake Base and Meridian.

TOGETHER WITH a perpetual easement from the springs described as Water User's Claim Nos. 71-172 and 71-353 located on the Southeast quarter of the Southwest quarter of Section 2; and the Northeast quarter of the Northwest quarter of Section 11, Township 34 South, Range 19 West, Salt Lake Base and Meridian, to the contiguous property owned by the grantees herein.

Water User's Claim Nos. 71-172, 71-351, 71-353, as amended by Change a-3910, are diverted from three springs and a well drilled to supplement the flow of the springs. Water User's Claim No. 71-768 is a right on Flinspach Wash (Modena Canyon). These four claims are limited to the irrigation requirements of 21.37 acres. Water User's Claim Nos. 71-172, 71-351, 71-353, and 71-767 are used for supplemental stockwatering purposes - 79 cattle and 6 sheep. Water User's Claim Nos. 71-353 and 71-352 are also used for the supplemental domestic requirement of one family.

EXCEPTING THEREFROM that portion lying within the bounds of the existing county road.

EXCEPTING THEREFROM (affects SW¼ NE¼ Sec. 2) all coal and other minerals as provided under Sections 65-1-15, 65-1-16, and 65-1-17, Utah Code Annotated 1953 and as amended, together with the right of ingress and egress for the purposes of exploring and/or removing the same.

095980

No. 095980
FILED AND RECORDED AT REQUEST OF
Richard & Colleen Flinspach
March 12, 1991
AT 01 MINUTES PAST 11 O'CLOCK
P. M. 94 OF OFFICIAL
RECORDS PAGE 613 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By Rhonda Zher, Deputy

Ind