********ORIGINAL****

RIGHT-OF-WAY RASEMENT

KNOW ALL MEN BY THESE PRESENTS, that ____ THOMAS R. BYRNE TRUST the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at Sta. No. 1, 1+23.26, said station being 653.79 ft. N.87°16'14" W. of the E.1 corner of Section 2, T.4N., R.67E., M.D.B. & M., thence S.85°12'26" Of the E.7 Corner of Section 2, 1.407, N.O/E., M.D.B. & M., thence S.85°12'2'W., 111.82 ft. to Sta. No. 2, 2+35.08, which is P.P. No. 1; thence S.86°22'W., 261.01 ft. to Sta. No. 3, P.P. No. 2, 4+96.09; thence S.88°44'36" W., 259.06 ft. to Sta. No. 4, P.P. No. 3, 7+55.15; thence S89°05'42" W., 25.93 ft. to Sta. No. 5, 7+81.08 said station being 1,309.89 ft. N.89°57'51" W. of the E.‡ thence S.86°22'W., corner of Section 2, T.4N., R.67E., M.D.B.&M.

The above described right-of-way being 20 ft. in width, 10 ft. each side of centerline, 654.72 ft. in length and containing .30 acres.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within XXXXXX feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

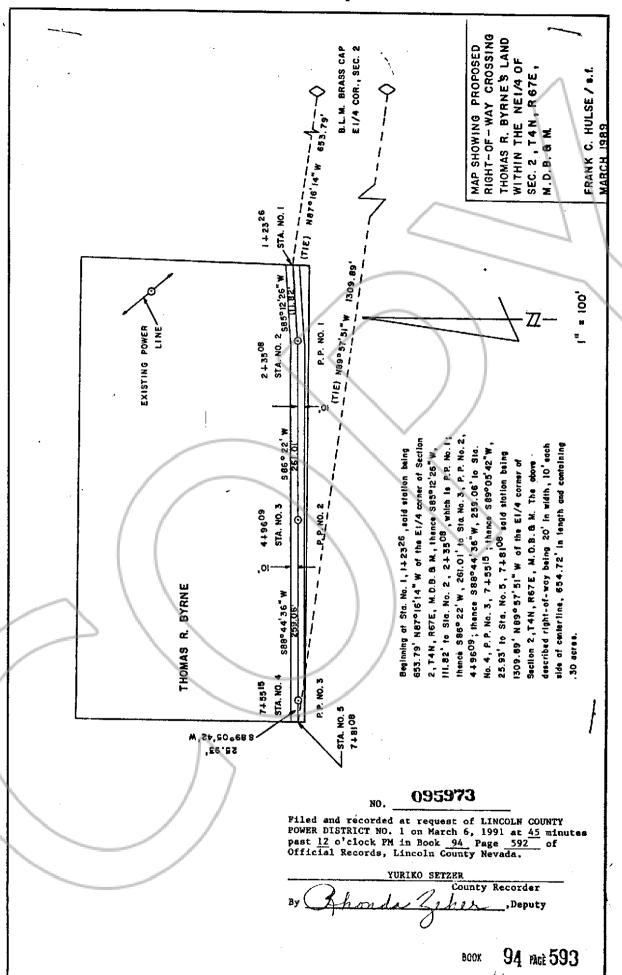
	Paradia.
IN WITNESS WHEREOF, the	independenced home and their the
day of Thuy	indersigned have set their hands and seals this 5
3	Stewar R. Colore
State of Nevada } as.	Gitty & Byrns
County of Lincoln)	./0 8
The foregoing instrument	was acknowledged before me this 5 day of May and Setty J. Syrve, husband and wife.
Witness my hand and offic	tal soal.
/	Storea & Roberto

NOTARY PUBLIC STATE OF NEVADA County of Clark GLORIA R. ROBERTS Minish) Expires May 31, 1991

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Notary Public

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