

\*\*\*\* ORIGINAL \*\*\*\*

**RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that Geyser Ranch Ltd. Partnership of Pioche, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20 feet wide, 10 feet each side of centerline, situate in Government Lot 5, Sec. 3, T. 5N., R. 66E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

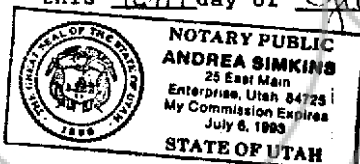
Beginning at the centerline of said easement whence the S. 1/4 Corner of Sec. 34, T. 6N., R. 66E., M.D.M., bears N. 23 degrees 40 Minutes 19 seconds E. a distance of 94.36 feet; Thence along said centerline S. 01 degrees 55 minutes 29 seconds E. a distance of 269.84 feet; Thence S. 76 degrees 41 minutes 01 seconds W. a distance of 389.41 feet; Thence S. 76 degrees 41 minutes 15 seconds W. a distance of 403.99 feet; Thence N. 01 degrees 12 minutes 59 seconds E. a distance of 168.40 feet; Thence N. 01 degrees 13 minutes 19 seconds E. a distance of 203.93 feet; Thence N. 19 degrees 00 minutes 00 seconds E. a distance of 16.58 feet to the terminus of said easement, whence said S. 1/4 Corner of Sec. 34 bears N. 79 degrees 07 minutes 33 seconds E. a distance of 810.89 feet, including a guy wire easement that extends S. 52 degrees 40 minutes 30 seconds E. a distance of 30.00 feet from station 2+69.84; also a guy wire easement that extends S. 36 degrees 32 minutes 00 seconds W. a distance of 30.00 feet from station 10+72.24.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 11th day of July, 1990.



Kerry Holt  
Geyser Ranch Ltd.

\_\_\_\_\_  
Geyser Ranch Ltd.

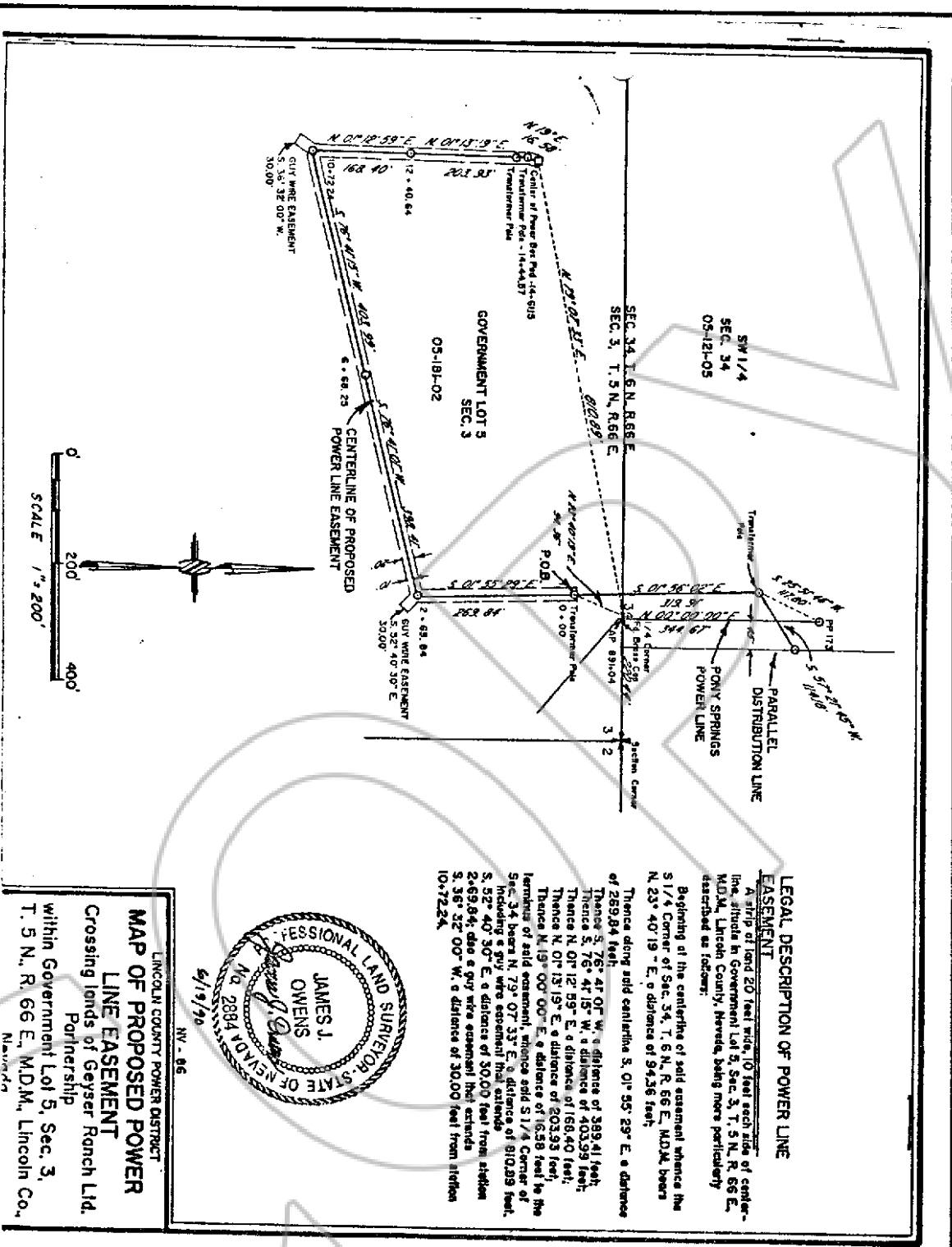
State of Utah )  
County of Washington ) ss.

The foregoing instrument was acknowledged before me this 11th day of July, 1990, by Kerry Holt for Geyser Ranch Ltd. Partnership

Witness my hand and official seal.

Andrea Simkins  
Notary Public

*Handwritten mark*



**LEGAL DESCRIPTION OF POWER LINE EASEMENT**

A strip of land 20 feet wide, 10 feet each side of centerline, situate in Government Lot 5, Sec. 3, T. 5 N. R. 66 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the centerline of said easement whence the S 1/4 Corner of Sec. 34, T. 5 N., R. 66 E., M.D.M. bears N. 23° 40' 19" E., a distance of 94.36 feet;

Thence along said centerline S. 01° 55' 29" E., a distance of 289.84 feet;

Thence S. 76° 41' 07" W., a distance of 389.41 feet;

Thence S. 76° 41' 15" W., a distance of 403.99 feet;

Thence N. 01° 12' 59" E., a distance of 168.40 feet;

Thence N. 01° 13' 19" E., a distance of 203.93 feet;

Thence N. 19° 00' 00" E., a distance of 16.58 feet to the boundary of said easement, thence said S 1/4 Corner of Sec. 34 bears N. 79° 07' 35" E., a distance of 810.89 feet;

Sec. 34 bears N. 79° 07' 35" E., a distance of 810.89 feet;

S. 82° 40' 30" E., a distance of 30.00 feet from station 2+693.84; also a guy wire easement that extends S. 36° 32' 00" W., a distance of 30.00 feet from station 10+722.4.



**MAP OF PROPOSED POWER LINE EASEMENT**  
 Crossing lands of Geysler Ranch Ltd. Partnership  
 within Government Lot 5, Sec. 3, T. 5 N., R. 66 E., M.D.M., Lincoln Co., Nevada

NO. **095972**

Filed and recorded at request of LINCOLN COUNTY POWER DISTRICT NO. 1 on March 6, 1991 at 45 minutes past 12 o'clock PM in Book 94 Page 590 of Official Records, Lincoln County Nevada.

YURIKO SETZER  
 County Recorder  
 By Blonda Zehner, Deputy

BOOK 94 PAGE 591

Job