CONVERSION OF MOBILE HOME TO REAL PROPERTY LIST WELL

	TO NEAD TWO ERI	I U. B. M.
PA	RT I-To be completed by owner (or mobile home dealer).	
1.		JAN 28 1991
2.	Mailing address POBOX 401 Ruth NV 89319	
3.	Dhysical landing	STATE OF NEVADA
4.		UFACTURED HOUSING DIVISION CARSON CITY
5.		CARBON CITY
6.		
	The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile hor	ne to real property.
	Chill Palling Case	
	Owner Dete Owner	Date
	Subscribed and sworn to me this. H day of December Pi	Personal and the second section of the second secon
	Committee and sword to the tills	ENNY ALWORTH
	Tomas Ments	Public - State of Llevada
	Notary Public County and State	a de la
7.		L. O. A. H. H. H. C. O. a. st.
	Serial KBID SNB 413455 Year 1984 S	del C.A. Y. M. C. A.S. T
8.	Mobile home lienholder, if any New e	ize 48 X I 4
9.	Mobile home Dealer name RANCha Mahita Valla Turi	~ ~ *
10.	Contractor	DRS No.
11.	The undersigned, being duly sworn, states that the above information is true and correct and here	
• • •	the Assessor for conversion of the above described making hours for conversion of the above described making hours.	by makes application to
	the Assessor for conversion of the above described mobile home from personal property to	cal property.
	Hada Market	. /
	On the Owner Owner Owner	2.411
	Subscribed and sworm to before me this 4 day of December 1090	Date
	Subscribed and sworn to before me this 1 day of 1 cember 1990	
	PENI	YY ALWORTH
74.		lio State of Mevada
PAR	IT Has To be completed by Building December 1	SCOREST in White Pine County I
12	Plot plan approved by William Tallord, Bldg. The Date.	NT EXPIRES JULY 19 1993
13.	Foundation plan approved by William T. Lloyd Bluk Trist Date	redop from
14.	Final inspection and accompanies of foundation at the first terms of the second accompanies at t	13/41
15.	The above described mobile home waste all as above described mobile home	16/41:
•••	The above described mobile home meets all of the requirements of this jurisdiction to be coproperty to real property.	nverted from personal
	Lincoln County Building The partiment Tolor Band Soles	18211 - 4 11
	Jurisdictum Authorized Signature	2 Bldg Depthop 1/10/9
PART III-To be completed by local Building Department, or Nevada Manufactured Housing Division.		
16.	Wheels, axles and tongue removed, certified by William T. Mayd. Elk THES. D	risioa,
17.	Mobile home installation approved by Douglas J. Mided Tossella	Rie //6/91
18.	Installation certificate and label No. The Label whis art Found, when T	ate 1934
19.	The above described mobile home meets state code for the installation of mobile home.	tel Space Fred - CCX , V
		a sel die.
	Lincola County boulding de grantourit - Milliant holy	UNDERENTO 101
	Authorized Signature	Dala
PAR	T IV-To be completed by County Assessor.	
20.	Ownership of land and mobile home verified by William T. Lloyd D	12/28/90
Z1.	Tax Parcel No. 11-220-04	116 177 1970
22.	The above described mobile home has been placed on the real property tax rolls of this County	2216
	of Tarvail. 1991	y on this, and day
Marine.		
-	County Assessor of Lincoln	·
	County Assessor of	County
	But I Little	•
	Address Signature	
DISTRIBUTION: Original in Mountactured Housing Division, Capitol Complex, Careen City, November		
•	Copy to Alimhaider or Owner,	0. 500
	BOO	IK 94 PAGE DZZ
• .		Aug 🍊

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T. S. MINUES 4 OFFICE

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TO JULY NEVADA. MURIKO SETZER
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