

**QUITCLAIM DEED**

DONALD G. STRACHAN, whose address is Post Office Box 1597, 195 H Street, Hawthorne, Nevada 89415 (hereinafter referred to as "Strachan"), and ALAN K. CHAMBERLAIN, whose address is Post Office Box 28167 #16, Lakewood, Colorado 80228 (hereinafter referred to as "Chamberlain"), in consideration of the sum of ten dollars (\$10.00) and other valuable consideration paid to Strachan and Chamberlain by Peter W. Hummel (hereinafter referred to as "Hummel") and Environmental Corporation of Nevada (hereinafter referred to as "Econ"), whose address is P.O. Box 10350, 712 Plumas, Reno, Nevada 89510, the receipt of which is hereby acknowledged by Strachan and Chamberlain, hereby remises, releases, and forever quitclaims to Econ all of the interest of Strachan and Chamberlain, if any, in and to that real property located in Lincoln County, Nevada, and more certainly described in Exhibit A attached hereto and by this reference made a part hereof, with the exception of 2% Net Smelter Returns reserved to Chamberlain, more certainly described in that portion of the Chamberlain-Hummel contract in Exhibit B attached hereto.

TO HAVE AND TO HOLD, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to Econ and Econ's heirs and assigns forever.

IN WITNESS WHEREOF, Strachan and Chamberlain have caused this Quitclaim Deed to be executed:

25 day of April, 1990  
by *Donald G. Strachan*  
Donald G. Strachan

19 day of April, 1990  
by *Alan K. Chamberlain*  
Alan K. Chamberlain

STATE OF NEVADA )  
                          ) ss.  
County of Mineral )

STATE OF COLORADO )  
                          ) ss.  
County of Jefferson )

On this 25th day of April, 1990 before me, the undersigned, a Notary Public in and for the State of Nevada personally appeared Donald G. Strachan, known or identified to me to be the person whose name is subscribed to this instrument, and acknowledged to me that she executed the same.

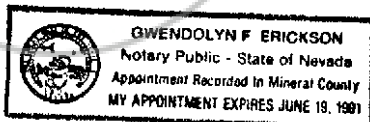
On this 19 day of April, 1990 before me, the undersigned, a Notary Public in and for the State of Colorado, personally appeared Alan K. Chamberlain, known or identified to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

*Gwendolyn F. Erickson*  
Notary Public  
Residing at: Hawthorne, Nevada  
My Commission Expires: \_\_\_\_\_

*Marie O. Lopez*  
Notary Public  
Residing at: 11048 W. Jewel Ave.  
My Commission Expires: March 26, 1994



*Jan 8*

Chamberlain and Strachan

EXHIBIT A

<u>Claim Names</u>	<u>Claims</u>	<u>County Recorder's Nos.</u>	<u>NMC Nos.</u>
ECON #1 - #12	12	094239 - 094250	597478 - 597489
ECON #13 - 26	14	093596 - 093609	593629 - 593642
ECON #27	1	093835	593643
ECON #28 - 55	28	093610 - 093637	593644 - 593671
ECON #57 - 108	52	093638 - 093689	593672 - 593723
ECON #129 - 170	42	093690 - 093731	593724 - 593765
ECON #225 - 232	8	093734 - 093741	593766 - 593773
ECON #901 - 993	93	093742 - 093834	593774 - 593866
Total quit claimed	250		

No. **095818**  
 FILED AND RECORDED AT THE OFFICE OF  
 Environmental Comp of NV  
 February 11, 1991  
 AT 30 \_\_\_\_\_ 2  
 BY \_\_\_\_\_ 94 OFFICIAL  
 RECORDS SECTION 380 LINCOLN  
 COUNTY, NEVADA

YURIKO SETZER  
 COUNTY RECORDER  
 By *Rhonda Fisher*, Deputy