RPTT

GRANT, BARGAIN, SALE DEED

| 48,40 | |
|--|--|
| THIS INDENTURE WITNESSETH: That A. DORINE SO | OPER, a widow |
| an consideration of 5 10.00 , the receipt | |
| JUDY J. DOJAQUEZ, an unmarried woman | of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to |
| all that real property situate in the | Company (1) |
| State of Nevada, bounded and described as follows: | County of Lincoln |
| The second of th | |
| The West Half of Lot 11 in Block "B" of of Caliente, Nevada. | the Culverwell West End Addition to the City |
| | |
| 10 in Block "B" of the West End Additio | running lengthwise along the East side of Lot on to the City of Caliente, Nevada. |
| Parcel No. 03-142-07 | |
| | |
| | |
| SUBJECT TO: 1. Taxes for the fiscal year 19 90 . 19 91 | |
| 2. Reservations, restrictions and condutions if any; rig | this of way and easements either of record or actually existing on said premises. |
| | |
| / / | |
| / / | |
| | |
| Together with all and singular the teamments beauties | |
| Together with all and singular the tenements, hereditaments and as witness. My hand On this 19th | \ \ |
| Witness my hand on this 19th | day of |
| | |
| A Dosine Space | / / |
| LORINE A. SOPE | |
| | _/_/ |
| | |
| | |
| STATE OF NEVADA NR. | ESCROW NO.) ST-9021-0655-MS |
| County of Lincoln | ORDER NO. |
| On Nov. 19, 1990 personally appeared before | WHEN RECORDED MAIL TO: DORINE A. SOPER |
| me, a Notary Public A. Dorine Soper | 860 A. STREET, CALIENTE, NV 89008 |
| | SPACE BELOW FOR RECORDER'S USE ONLY |
| | 095791 |
| known (or proved) to me to be the personwho executed | MA |
| the foregoing instrument and who acknowledged that5he | Fills And RECORDED AT Kings ST Condition Belingheri |
| executed the above instrument. | January 31, 1991 |
| WITNESS my hand and official seed | 47 45 M C S. W. 3 GOGGE |
| Mulla | Page 94 + OFFICIAL |
| Notary Publicia and for said County and State | RCD . 334 LINCOLN |
| 6. PERRY WILSON | LOUNTY, NEVADA. |
| OFFICIAL SEAL NOTARY PUBLIC NEVADA | YURIKO SETZER |
| " LINCOLN COUNTY ?? | COUNTYRECGYPER |
| My Appointment Expires JULY 30, 1991 | By Shonda Lehler, Deputy |
| IRM NO 423 PRI PRINTING (NC1702) 734-0864 | BOOK 94 PACE 333 |
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