## **Board of County Commissioners of** Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043 **TELEPHONE 962-5390** 

January 30, 1991

DISTRICT ATTORNEY JAMES L. WADSWORTH

COUNTY CLERK CORRINE WALKER

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, CALIENTE CITY HALL AND LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONER'S MEETING TO BE HELD FEBRUARY 4, 1991 GROVER C. DILS MEDICAL CENTER - CALIENTE, NV.

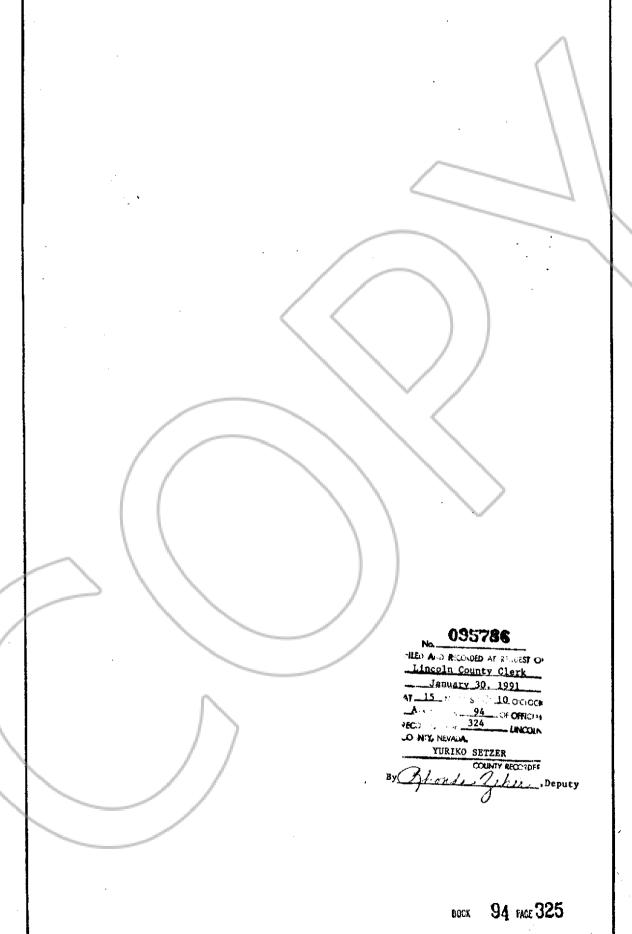
6:30 Commissioners/Hospital Board re: Budget Matters

> AGENDA FOR COMMISSIONER'S MEETING TO BE HELD FEBRUARY 5, 1991 COMMISSIONER'S CHAMBERS - LINCOLN COUNTY COURTHOUSE

- 9:00 \* Vouchers, Minutes & Officer Reports
  - \* Lynn Lloyd re: Indigents & Grants
  - \* Correspondence: 1) Dept. of Interior re: (2) Reports
    - BLM re: Steve Medlin's lease
       SCS re: Workshop

    - Dept. of Taxation re: Population Estimates
    - Steve Sendlein re: Grant, Bargain, Sale Deed
    - Rural Housing Authority re: Available Funding
- 10:00 \* Appointments: Game Management Board & Housing Authority
  - \* PPU re: Letter to Jeff Fontaine, State Division of Health SIGN
  - \* Susan Highee re: Parcel Map
  - \* Shannon Hammond re: Library Fund
- 11:00 \* Geri Ann Stanton re: Nuclear Waste Update \* Review of On-the-Job-Training (OJT) Contracts

  - \* John Avery re: Nevada Business Services
- 12:00 LUNCH
- \* WATER CONSERVANCY DISTRICT OR SPECIAL 318 WATER DISTRICT 1:00 Las Vegas Valley Water District filings - Update
- Mesquite City re: Water Filings
  \* Jim Wilkin re: Parcel Map 2:00
  - Dept. of Energy re: Rail Spur
  - Lincoln County Employees Association re: Bonus pay CLOSED
  - \* Any necessary action from closed session
  - \* Judicial Matters: Additional District Judge; Full-time Juvenile Officer
- 3:00 Audit Comments
  - Marge Gunn re: Emergency Management Update
  - \* Road Dept: Reed Springs-approval for pipe line & Update
- \* Meet with Caliente City Counsel, in Caliente, regarding City/County information



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