RPTT 5 88.00

## GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That JAMES E. WILKIN AND SALLY H. WILKIN, husband and wife  |  |
|--|--|
| in consideration of \$10.00  |  |
| in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JIN COLE and DELANIE COLE, husband and wife, as joint tenants   |  |
| - Jorde Cenades  |  |
| all that real property situate in the  |  |
| State of Nevada, bounded and described as follows:   | County of Lincoln  |
|  |  |
| Lots numbered Seventeen (17), Eighteen (18) and Nineteen (19) in<br>Block numbered Forty-one (41) in the Town of Pioche, County of Lincoln,  |  |
|  |  |
| APN: 01-034-06   |  |
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| ( ( ) )  |  |
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| SUBJECT TO: 1. Taxes for the fiscal year 19 90 91  |  |
| 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.   |  |
| or same premises.  |  |
|  |  |
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|  |  |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.  |  |
| sogrates was an and sugmar the tenements, hereditaments and a  | ppurtenances thereunto belonging or in anywise appertaining. |
| Witness OUT hand S this 16th   | day of November 90   |
|  |  |
| James & William  | X 1 0/ 10° 1   |
| - CIE  | Dally H William  |
| JAMES E. WILKIN  | SALLY WILKIN   |
|  | - <del>/                                   </del>            |
|  |  |
|  |  |
| STATE OF NEVADA.   | Treatment & Cm. Ac. Ac. ac.                                  |
| County of Amoha  | ESCROW NO. ) ST-90-05-0790-JD                                |
| On Nay 16, 1990 personally appeared before   | WHEN RECORDED MAIL TO:Jim_Cole, etux                         |
| me, a Notary Public.   | 3rd North & Silver Streets, Pioche, NV 89043                 |
| James E. Wilking and   |  |
| Dally H. Willy   | SPACE BELOW FOR RECORDER'S USE ONLY                          |
|  | COPCON   |
| known (or proved) to me to be the person Swho executed   | 095633   |
| the foregoing instrument and who acknowledged that The 4   | FRE AND RECORDED AS . ST O                                   |
| executed the above instrument.   | STEWART TITLE  |
| WITNESS my hand and offigal seal.  | _28 December 1990  |
| - July A. Italy  | A13Q. 3  |
| Overy Puylis in and for said County and State  | _P 94 OFFIC •  |
| SUDY A. ETCHART  | REC 118 LINCOLN  |
| TO THE THE PERSON OF THE PERSO | JO N W JEVADA.   |
| APPT. EXP. 1-21-44   | FRANK C HITCE COUNTY REG OFFE                                |
| - <del></del>  | FRANK C. HULSE COUNTY AND STATE                              |

FORM NO. 433 DORN PRINTING MIC -4730) 734-0866 BOOK 94 PAGE 118