RPTT

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DUANE FOREMASTER AND ANNE FOREMASTER, husband and wife	
in consideration of \$ 10.00	
in consideration of \$, the receipt of which is hereby acknowledged, do hereby Grant. Bargain, Sell and Convey to DAVID W. LEAVITT AND CYNTHIA L. LEAVITT, husband and wife as joint tenants	
inspand and wife as joint tenants	
all that real property situate in the	
State of Nevada, bounded and described as follows:	Country of Charte LINCOLN
state of the same bounded and described as someway.	
The Southeast Quarter (SE%) of the Northeast Quarter (NE%) of the Southeast Quarter (SE%) of Section 14, Township 3 South, Range 67 East, H.D.B.&M.	
EXCEPTING THEREFROM the Northerly 25 feet and the Westerly 25 feet for road and	
American America	
APN-#13-050-12	
SURJECT TO 1 Tours of the control of	
SUBJECT TO: 1. Taxes for the fiscal year 19 90 19 91	` ' /
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.	
Toperher with all page in the control of	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.	
winess my hand QB this 14th dayof	
$\cap$	December 19 90
( L	\ \
Miane tolertouter	0 1 -
DUANE FOREMASTER	Anne Foremaster
	ALUE FORFASIER
STATE OF NEVADA	
County of Clark	ESCROW NO. ) 90-26-0499-BTM
	OKDER NO. )
On December 17, 1990 personally appeared before	WHEN RECORDED MAIL TO: Mr. and Mrs. David W.
me. a Notary Public. <u>Duane Foremaster and</u> Anne Foremaster	Leavitt, P. O. Box
TOTEMASTEL	
	SPACE BELOW FOR RECORDER'S USE ONLY
known (or proved) to me to be the person 8who executed	m_095629_
the foregoing instrument and who acknowledged that the Y	FRE AND RECORDED AT ANY AND
executed the above instrument.	Dominick Belingheri
WITNESS my hand and official small	28 December 1990
	47 40 to 5 1
Notary Public in and for said County and State	P
NOTARY PUBLIC	REC. 113 UNCOLA
STATE OF NEVADA	LO N'Y I EVADA
County of Clark JOANNE TODD	The St. 1
My Appointment Expires Bapt, 1, 1982	FRANK C. HULSE CHAPY SECTOR

FORM NO. 433 DORN PRINTING INC. —(787) 734-0864

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