

36523

The State of Nevada , Know All Men by These Presents:
County of Lincoln

WHEREAS, on the 6th day of October A.D. 19 89
Janice A. Pees, a widow woman

did execute that certain note described as follows:

One retail instalment contract in the original principal sum of \$7700.00
and which said note is set out and described in a certain deed
executed by Janice A. Pees party of the first party
to Kingston Inc party of the second party and further assigned to Union
Mortgage Company Inc party of the third party
and recorded in volume 89 instr. 93261, page 19/20, records of deed
of Lincoln County, Nevada, and secured by the
deed lien therein expressed, on the following described lot, or parcel of land, situated in the County of
Lincoln State of Nevada, to wit:

Lot 41, in Alamo South Subdivision Tract No 1, Unit No 2, Lincoln
County, Nevada.

As shown in Book-A-1 of Plats, pages 126 and 127 in the office
of the County Recorder of Lincoln County, Nevada.

No. 095625

Filed and Recorded at the request of
FIRST AMERICAN TITLE this 27th day of
December, 1990, at 45 minutes past
4 O'clock P.M., in Book 94 of
Official Records, Page 106, Lincoln
County, Nevada.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
FRANK C. HULSE - Rec.
UNION MORTGAGE COMPANY INC

a corporation,
the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by AMERICAN GENERAL FINANCE
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said AMERICAN GENERAL FINANCE

of the County of _____
the said _____ Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said AMERICAN GENERAL FINANCE
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this _____ day of _____ APRIL A.D. 19 90
Attest: _____ Union Mortgage Company Inc
Laura Bates Secretary. By R. C. Black President.
(Seal)

STATE OF TEXAS
COUNTY OF DALLAS

(Corporate Acknowledgment)

This instrument was acknowledged before me on the _____ day of APRIL, 19 90
by R. C. Black President
of Union mortgage Co Inc
a Texas corporation, on behalf of said corporation.

My commission expires:

3/3/90



PEGGY A. HEIDEMAN
Notary Public, State of Texas
My Commission Expires 3-3-94

Notary Public, State of Texas
Notary's printed name:

Peggy A. Heidem
HEIDEMAN

BOOK 94 PAGE 106