|                        |                                |  |   |                  |  |                                   | \ \  |
|------------------------|--------------------------------|--|---|------------------|--|-----------------------------------|--|
|                        |                                |  |   |                  |  |                                   |  |
|                        | •                              |  |   |                  | /                                      |                                   | \  |
|                        | •                              | MATERIA A MII                            | 711:07TE971A                            | TE OF LOCATI     | ON                                     |                                   | -  |
|                        |                                |  | PLACER CL                               |                  |  |                                   | Name of the last o |
|                        |                                |  |   |                  |  |                                   |  |
| TO ALL WI              | YAM TI MOY                     | CONCERN:                                 |   |                  |  |                                   |  |
|                        |                                | ned hereby cortific<br>wing quarter sect | es that he has<br>ion(s): (Al           | located the      | Venture ₹                              | \ <del>5</del> }                  |  |
|                        | 1/4                            | Section                                  | Township (                              | Range            | Meridian                               |                                   |  |
|                        | <u>ww</u>                      | 7  | † South                                 | 67 East          | M.D.B.&                                | <del>)</del>                      |  |
|                        | <del></del> -                  | ······································   |   |                  |  | _ /                               |  |
| in Lince               |                                | County, Neva                             | da, on the                              | 15th day of      | December                               | , 19 90 .                         |  |
| The monum              | ent of location                | n is located at the s Notice and Cert    | Northwest                               | corner (nort)    | herly boundary)                        | of the Claim, at                  |  |
| •                      |                                |  |   |                  |  |                                   |  |
|                        | /                              | The name and m                           | ailing addres                           | s of the locator | is:                                    |                                   |  |
| -                      |                                | Guy Weatherly<br>4 Lost Tree Cir         |   | _                | <del>\</del>                           | <del>/</del> )                    |  |
|                        |                                | Vegas, Nevada                            | 89130                                   |                  |  |                                   |  |
|                        |                                |  |   | \                |  |                                   |  |
| direction an           | d 1320                         | aim is approximatfeet in the             | Southerly                               | feet in di       | ection, being th                       | ie                                |  |
| N/A<br>20              |                                | legal subdivision)<br>ore or less.       | of the above                            | described Secti  | on. Said Placer                        | Claim contains                    |  |
| I                      | Dated this                     | 15th day of                              | December                                | , 19 _9          | 0 .                                    |                                   |  |
|                        |                                |  | *************************************** |                  |  |                                   |  |
|                        |                                |  |   |                  |  |                                   |  |
| SIGNATIES              | E OF LOCAT                     | nr.                                      |   |                  |  |                                   |  |
| SIGNATURE              | 01 200111                      | $\wedge$                                 |   |                  |  |                                   |  |
|                        |                                |  | >                                       |                  |  |                                   |  |
| BY                     | (Agent)                        | the to                                   | /                                       | * R              | ECORDER'S ST                           |                                   |  |
| Box                    |                                |  |   | No.              | 0955                                   | 77                                |  |
| Pioc                   | he, Nevada                     | 89043                                    |   | GUY WEATHE       | Recorded at th<br>RLY this <u>27th</u> | day of December                   | <u>c</u> .   |
| Suggested F            | orm - Nevade                   | Department of N                          | linerals                                | •in Book 9       | <u>4    of Officia</u>                 | 1 O'clock P.M.<br>1 Records, Page | 58   |
| Nevada-Plac<br>NRS 517 | rer Notice an<br>.090, 517.119 | d Certificate of L                       | ocution -                               | Lincoln Con      | unty, Nevada.                          | 1                                 |  |
| Located by .           | Aliquot Part                   | of Rectangular S                         | птьсй (                                 | FRANK C. H       | ULSE -                                 | COUNTY RECORDER                   | <del></del>  |
|                        |                                |  |   | •                |  | _                                 |  |

800K 94 FACE 58