

FILED COPY

No. 39-12-90 LC

30 DEC 19 90 P 3: 07

LINCOLN COUNTY CLERK  
*[Signature]*  
CLERK

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\* \* \* \* \*

TONYA K. TOMLINSON,

Plaintiff,

-vs-

AARON LEE TOMLINSON, JORDAN DANA TOMLINSON, and ANDREA KAY  
TOMLINSON; DOE I through DOE X; also all other persons unknown  
claiming any right, title, estate, lien or interest in the real  
property described in the complaint adverse to Plaintiff's  
ownership, or any cloud upon Plaintiff's title thereto,

Defendants.

DECREE QUIETING TITLE

This cause coming on regularly to be heard on this  
17 day of Dec, 1990, before the above-entitled  
Court, sitting without a jury, the Honorable MERLYN H. HOYT,  
District Judge, presiding; the Plaintiffs being represented in  
Court by GARY D. FAIRMAN, a Professional Corporation, their  
Attorney; said action having been dismissed as to all fictitious  
Defendants designated by the names DOE I through DOE X;

WHEREAS, it appears and the Court finds:

That a Summons and Complaint in the above-entitled

1 action was duly served on Defendants AARON LEE TOMLINSON, JORDAN  
2 DANA TOMLINSON, and ANDREA KAY TOMLINSON on the \_\_\_\_\_ day  
3 of \_\_\_\_\_, 199\_\_, by personal service;

4 That the Defendants have heretofore filed an Answer in  
5 this matter consenting to the entry of this Decree Quietng Title;  
6 and

7 WHEREAS, the Court has heard proof of the allegations of  
8 said Complaint and has required Plaintiff to be examined, on oath,  
9 respecting ownership and possession of the real property described  
10 in said Complaint; and the Court being satisfied that the  
11 allegations of the Complaint are true and that the relief asked  
12 for should be granted; now, therefore,

13 On motion of GARY D. FAIRMAN, a Professional Corpora-  
14 tion, Attorney for Plaintiff,

15 IT IS ORDERED, ADJUDGED AND DECREED:

16 1. That Plaintiff owns in fee simple and are entitled  
17 to the quiet and peaceful possession of that certain parcel of  
18 land situated in the County of Lincoln, State of Nevada, and  
19 described as follows, to-wit:

20 Within the S.E.¼ of the S.W.¼, Section 35,  
21 Township 2 North, Range 69 East, M.D.B.&M.,  
22 Parcel #2 Recorded in "N-1" Real Estate Deed's,  
23 Page 96, May 16, 1966, The S.W. Corner bearing  
24 S89°44'54" W., a distance of 1307.54' to the  
25 Section Corner, S.W.-35, & S.E.-34, BEING PARCEL  
26 #5 of Parcel Map prepared by Mr. Frank C. Hulse  
8/1/88, Filed in the Lincoln County Records as:  
Book, PLAT #A, page 291, number of document  
#89877, Consisting of 3.01 acres more or less.

Within the S.E.¼ of the S.W.¼, Section 35,  
Township 2 North, Range 69 East, M.D.B.&M.,

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Parcel #2 Recorded in "N-1" Real Estate Deeds, Page 96, May 16, 1966, the S.W. Corner bearing S 89°44'54" W., a distance of 1307.54' to the Section Corner, S.W.-35, & S.E.-34, BEING PARCEL #7 of Parcel Map prepared by Mr. Frank C. Hulse 8/1/88, Filed in the Lincoln County Records as: Book, PLAT #A, page 291, number of document #89877, Consisting of 2.04 acres more or less.

2. That Plaintiff's title to said real property is hereby forever quieted against any and all claims or demands of Defendants, AARON LEE TOMLINSON, JORDAN DANA TOMLINSON, and ANDREA KAY TOMLINSON, and all other persons unknown claiming any right, title, estate, lien or interest in the real property;

3. That Defendants, AARON LEE TOMLINSON, JORDAN DANA TOMLINSON, and ANDREA KAY TOMLINSON, and any person claiming under them is permanently enjoined and restrained from asserting any claim or interest in or to said real property or any part thereof.

DATED this 17 day of Dec, 1990.

NOTICE

*Marilyn Klay*  
DISTRICT JUDGE

Submitted by:  
GARY D. FAIRMAN  
A Professional Corporation  
Attorney for Plaintiff  
P. O. Box 5  
Ely, Nevada 89301

*Gary D. Fairman*  
GARY D. FAIRMAN, ESQ.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 17th day of Dec, 19 90.

*Christine Hogan*  
Clerk

Deputy Clerk

COPY

No. **095554**  
FILED AND RECEIVED AT THE OFFICE OF  
Tonya Tomlinson  
20 December 1990  
AT 10:00 AM, DECEMBER 20, 1990  
OFFICE OF THE COUNTY CLERK  
REC'D 13  
LINCOLN COUNTY, NEVADA  
*Frank C. Hulse*  
FRANK C. HULSE COUNTY RECORDER