

DISCOVERY

Consultants

201-2928 29th Street,
Vernon, B.C. V1T 5A8
Telephone (604) 542-8980
Mail: P.O. Box 933
Vernon, B.C. V1T 6M8

See 09/90

Jun 30/90
Invoice 242

To: Bow Valley Industries Ltd.,
2020-1177 W. Hastings St.,
Vancouver,
B.C.,
V6E 2K3

For: Project Number: 432 - WX\ CH\SANDY P.O.#882110
Expense to : Jun 30/90

Personnel	
Drafting	\$204.55
Data Compilation	153.43
Secretarial	36.49

	\$474.47
Expenses	
Office	71.14
Data Processing	12.50

	83.64
Disbursements	
Communications	2.46
Equipment Rental	691.40
Management Fee	69.39

	763.25
Total Invoice	-----
	\$1,321.26

1083.08

AME 0130

2560-156

APPROVED FOR PAYMENT
R.E. HINDSON
VICE PRESIDENT, MINING

July 16/90

hd

DISCOVERY

Consultants

June 12/90

201-2928 29th Street,
Vernon, B.C. V1T 5A6
Telephone (604) 542-8980
Mail: P.O. Box 933
Vernon, B.C. V1T 6M8

May 31/90
Invoice 178

To: Bow Valley Industries Ltd.,
2020-1177 W. Hastings St.,
Vancouver,
B.C.
V6E 2K3

For: Project Number: 432 - WX\ CH\SANDY
Expense to : May 31/90

Personnel		
Drafting	\$325.20	
Data Compilation	36.48	
Secretarial	31.28	
	<hr/>	\$392.96
Expenses		
Communications	27.75	
Office	13.31	
Data Processing	45.00	
	<hr/>	86.06
Disbursements		
Analysis	2,471.16	
Communications	1.32	
Lodging & Meals	763.21	
Transport	106.36	
Management Fee	334.21	
	<hr/>	3,676.26
Total Invoice		<hr/>
		\$4,155.28

3405.97

[Signature]
APPROVED FOR PAYMENT
R.E. HINDSON
VICE PRESIDENT, MINING

June 13/90

DISCOVERY

Consultants

201-2928 29th Street
Vernon, B.C. V1T 5A8
Telephone (604) 542-8860
Mail: P.O. Box 933
Vernon, B.C. V1T 8M8

Apr 30/90
Invoice 140

To: Bow Valley Industries Ltd.,
2020-1177 W. Hastings St.,
Vancouver,
B.C.
V6E 2K3

For: Project Number: 431 - WX CHISANDY
Expense to : Apr 30/90

Personnel		
Composite Sampling	\$880.88	
Grid Establishment	508.20	
Geophysics	2,168.32	
		\$3,557.40
Total Invoice		\$3,557.40

42915.90

No. 095532

FILED AND RECORDED AT REQUEST OF
Steven Sutherland
Dec. 17, 1990
AT 30 MINUTES PAST 9 O'CLOCK
A 14 IN BOOK 93 OF OFFICIAL
RECORDS PAGE 581 LINCOLN
COUNTY, NEVADA

FRANK C. HULSE

Deputy

AME-0130

BOOK 93 PAGE 586