

No. 39-12-90lc

FILED  
90 DEC 14 9:55  
LINCOLN COUNTY CLERK  
*[Signature]*  
REPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\* \* \* \* \*

TONYA K. TOMLINSON,

Plaintiff,

-vs-

AARON LEE TOMLINSON, JORDAN DANA TOMLINSON, and ANDREA KAY  
TOMLINSON; DOE I through DOE X; also all other persons unknown  
claiming any right, title, estate, lien or interest in the real  
property described in the complaint adverse to Plaintiff's  
ownership, or any cloud upon Plaintiff's title thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced  
in the above entitled Court by the above named Plaintiff against  
the above named Defendants, which suit is now pending; that this  
action is brought for the purpose of removing clouds upon, and  
quieting title to, the hereinafter described real property be-  
longing to the Plaintiffs, situate and being in the County of  
White Pine, State of Nevada, and to obtain Judgment by order of  
the above entitled Court that said Defendants have no, and that  
none of said Defendants have any, estate, right, title, interest

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1 or lien in or upon said real property, or any part thereof, but  
2 that Plaintiffs are the owners thereof in fee simple absolute;  
3 that the said Defendants, and each of them, their, and each of  
4 their, servants, agents, attorneys and employees and all unknown  
5 Defendants, and each of them, be forever restrained, enjoined and  
6 barred from claiming or asserting any estate, right, title,  
7 interest, lien, claim or possession in or to said real property  
8 or any part thereof adverse to the Plaintiffs herein, and for  
9 such other and further relief as equity may deem meet and proper  
10 in the premises. Said real property is particularly described as  
11 follows:

12 Within the S.E.1 of the S.W.1, Section 35,  
13 Township 2 North, Range 59 East, M.D.B.&M.,  
14 Parcel #2 Recorded in "N-1" Real Estate Deed's,  
15 Page 96, May 16, 1966, The S.W. Corner bearing  
16 S89°44'54" W., a distance of 1307.54' to the  
17 Section Corner, S.W.-35, & S.E.-34, BEING PARCEL  
18 #5 of Parcel Map prepared by Mr. Frank C. Hulse  
19 8/1/88, Filed in the Lincoln County Records as:  
20 Book, PLAT #A, page 291, number of document  
21 #89877, Consisting of 3.01 acres more or less.

22 DATED this 13 day of December, 1990.

23 GARY D. FAIRMAN  
24 A Professional Corporation  
25 Attorney for Plaintiff  
26 P. O. Box 5  
Ely, Nevada 89301

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Lincoln County, Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, Nevada, this 14 day of Dec 19 90

[Signature]  
Clerk  
[Signature]  
Deputy Clerk

No. 095527  
FILED AND RECORDED AT REQUEST OF Gary D. Fairman  
Dec 14 1990  
AT 15 MINUTES PAST 3 O'CLOCK  
P.M. IN BOOK 93 OF OFFICE  
RECORDS, PAGE 567 LINCOLN  
COUNTY, NEVADA.  
Frank C. Hulse

FRANK C. HULSE  
Deputy Clerk