

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

LAMADRE RANCH/FLOYD M. FREHNER

4920 N. BRUCE ST.

NORTH LAS VEGAS, NV. 89031

Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 11.27 acres, is located in LINCOLN County, Nevada and is described as 08-360-02

Legal description: Portion of the Northwest Quarter (NW1/4) of Section 16, Township 7 South, Range 61 East, N.D.B. & M. (SEE EXHIBIT A)

(We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No. If yes, attach proof of income. Horse and Cattle Pasture

(We) have owned the land since August 6, 1990

(We) have used it for agricultural purposes since August 6, 1990. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Pasture

Was the property previously assessed as agricultural? Yes. If so, when 1970

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment.

When did preparation begin to convert property to agricultural use.

Will the projected income on this property be \$2,500 or more. If yes, describe the projected operation and include projected income calculation.

(We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Floyd M. Frehner
Signature of Applicant or Agent

Sept 26/1990
Date

702-647-2098
Phone Number

Name and Phone Number of Applicant or Agent

Name and Date of Applicant or Agent

Name and Phone Number of Applicant or Agent

Name and Date of Applicant or Agent

Name and Phone Number of Applicant or Agent

02 A

Phone Number

07/22/87

Lincoln County

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Application received 9/30/90 W.H.  
(Initial)

Property inspected (if applicable) 11/29/90 W.H.  
(Initial)

Income records inspected (if applicable) 11/29/90 W.H.  
(Initial)

Approved  Denied  11/29/90 W.H.  
(Date) (Initial)

Notice of approval or denial sent to applicant. 11/29/90 W.H.  
(Date) (Initial)

Application approved, application recorded: 11/30/90 W.H.  
(Date) (Initial)

Department of Taxation:  
Application returned to assessor for valuation and entry on the roll. \_\_\_\_\_  
(Date) (Initial)

Reasons for approval or denial and other pertinent comments:

This property is pasture land - part of Mr. F. H. Hines  
Total Ranch. This acreage was with Grass the previous  
year and is included in the Agricultural Assessment.

William H. Hines  
(Signature of Assessor or Department Employee Processing Application)

Lincoln County Assessor  
(Title)

Dec. 4, 1990  
(Date)

07/22/87

Lincoln County

21096-FQ

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:  
That portion of the Northwest Quarter (NW¼) of Section 16, Township 7 South,  
Range 61 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the most Northerly corner of Stewart Subdivision as shown by map  
thereof on file with the Lincoln County Recorder; thence North 16°14'50" West  
along the South Westerly right of way line of U.S. Highway No. 93, (400.00 feet  
wide) a distance of 369.57 feet; thence from a tangent which bears thence North  
16°14'50" West along a curve to the left having a central angle of 00°38'41", a  
radius of 9.800 feet on arc length of 110.28 feet; thence South 80°11'58" West  
896.76 feet to THE TRUE POINT OF BEGINNING; thence continuing South 80°11'58"  
West 890.16 feet; thence South 25°05'28" East 86.42 feet; thence South 42°25'28"  
East 698.44 feet to the Northwest corner of Stewart Subdivision; thence North  
72°30'12" East along the North line of said Subdivision 576.89 feet; thence  
North 17°29'48" West 600.22 feet to THE TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. ~~08-036-02~~  
08-360-02

095502  
FILED AND RECORDED AT  
LINCOLN COUNTY ASSESSOR  
DECEMBER 10, 1990  
15 2  
P 93 OFF  
REC 511 LINCO  
CO. N.V., NEVADA  
FRANK C. HULSE  
COUNTY RECORDER  
*Teresa Wilcock*  
TERESA WILCOCK DEPUTY

~~094711~~  
FILED AND RECORDED AT BY JUSTICE  
Dominick Belingheri  
6 August 1990  
AT 55 JUDICIAL DISTRICT CLERK  
APRIL 91 OF OFFICE  
RECORDS DEPT 605 LINCOLN  
COUNTY, NEVADA  
*Frank C. Hulse*  
FRANK C. HULSE COUNTY RECORDER

BOOK 93 PAGE 513

~~BOOK 91 PAGE 606~~