

AMs E.P.T.T. 2.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK ALEXANDER AND PATRICIA A. ALEXANDER, HUSBAND AND WIFE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD CHASTEEN AND MARCIA M. CHASTEEN, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Parcel No. 06-431-07

SUBJECT TO:

1. TAXES FOR THE FISCAL YEAR 1990-1991.
2. LIEN OF SUPPLEMENTAL TAXES, IF ANY.
3. RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD, IF ANY.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness THEIR hand S this _____ day of _____, 19__

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF LAKE } SS.

On November 7, 1990
personally appeared before me, a Notary Public,
MARK ALEXANDER AND PATRICIA A. ALEXANDER

X Mark Alexander
MARK ALEXANDER

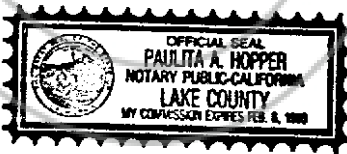
X Patricia A. Alexander
PATRICIA A. ALEXANDER

who acknowledged that They executed the above instrument.

Signature Paulita Hopper
(Notary Public)

(Notarial Seal)

ESCROW NO.) 90-99996-CA
ORDER NO.)
WHEN RECORDED MAIL TO: M/M RONALD CHASTEEN
P. O. BOX 359, PIOCHE, NV 89043



Handwritten mark

EXHIBIT "A"

LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land known as the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., being more particularly described as follows:

Parcel No. 1A of that certain Parcel Map on file in Book Plat A of Official Records, page 322, recorded October 2, 1990 in the Office of the County Recorder of Lincoln County, Nevada, as Document No. 095124.

RESERVING THEREFROM an easement for ingress and egress over the North 40 feet and the West 40 feet of said land.

TOGETHER WITH an easement for ingress and egress over the North 40 feet of Parcel No. 1B and the West 40 feet and the South 30 feet of Parcel No. 1C, as shown on the above referenced Parcel Map.

095500

FILED A. S. RECORDS DEPT. ST. C.
Dominick Balinghieri
10 December 1990
10 30 10
A 93 OFF.
REC 507 LINCOLN
LINCOLN COUNTY, NEVADA

Frank C. Hulse
FRANK C. HULSE COUNTY REC'D

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