NEVADA		
NEVADA COUNTY OF LINCOLN POOL NO. 23546 LOAN NO	. 27028549799/(327 3489)	^
COR	PORATE ASSIGNMENT OF DEED	
	RTGAGE CORPORATION, A TEXAS (CORPORATION
located at <u>4915 INTERSTATE</u> hereby grants, assigns, and t	55 NORTH, JACKSON, MS 39206 ransfers to <u>FIRST NATIONAL BANK, A I</u>	NATIONAL BANKING ASSOCIATION
located at <u>4990 VIEWRIDGE</u> All beneficial interest under executed by <u>JERRY SAMSON A</u>	AVENUE, SAN DIEGO, CA 92123 that certain Deed of Trust dat ND CHARON SAMSON, HUSBAND A	edJULY 7, 1978 ND WIFE
to BANKERS LAND INVESTMEN Trustee, and recorded as Inst in book 26 , page	rument No.	on JULY 25, 1978 rds in the County Recorder's
in book <u>26</u> , page office of <u>LINCOLN</u>		land therein as:
	D ON SAID DEED OF TRUST REFERRE	
TOGETHER with the note or no become due thereon with int of Trust.	tes therein described of referr erest, and all rights accrued	ed to, the money due and to or to accrue under said Deed
Dated: AUGUST 1, 1990	/	
		CSB MORTGAGE CORPORATION
	FORMERLY KNOWN AS MER	CANTILE MORTGAGE CORPORATION
	By MARGARE	Mrs Cfall
	Assist Bu	ANT VICE PRESIDENT()
STATE OF MARYLAND	and the same of th	KINSLOW ANT SECRETARY
COUNTY OF FREDERICK	33	AUT GEORETHIA
On _ AUGUST 1, 1990	, before me, the undersig	ned. a Notary Public in and
Known to me to be the	, before me, the undersignersonally appeared <u>MARGARET</u> person who executed the way	delain implementation 41
ASSISTANT VICE PRESIDENT known to me to be the	, and ROBERTA KI	NSLOW ithin instrument as the
within instrument and ackn	of the Corp	oration that executed the
instrument pursuant to its	by-laws or a resolution of	its board of directors.
WITNESS my hand and official	seal.	/
Ingd G	\wedge \wedge \wedge \wedge	LOUG CAONE
INGRID G. CRONISE (COMMIS	Cionex SION EXP. 7/23/94)	(VRATON)
NOTARY PUBLIC		PUBLIC
1		Grington CO.
	(This area	for official notarial seal)
RECORDING REQUESTED BY: CSB MORTGAGE CORPORATION 4915 INTERSTATE 55 NORTH JACKSON, MS 39206	THIS SPACE E 195495 IL A RECEIPTO A ST First National Bank	PROVIDED FOR RECORDER'S USE
PREPARED BY AND	_6 December 1990	-
WHEN RECORDED MAIL TO: FIRST NATIONAL BANK	A 93 OFF	‡ 1
SAN DIEGO, CA 92123	REC 500 LINCO	L
(OAS.NV)	COUNTY REC.	? ** BOOK 93 PAGE 500
C = \$.298.0001		
P = S.138.049	J = 193C.S.04737(3273489)	