This Indenture, made the Twenty-seventh day of November one thousand nine hundred and Ninety

Between JAMES WAYNE COLE

the party of the first part,

and THE 1989 COLE FAMILY TRUST

the party of the second part,

Witnesseth: That the said party of the first part, in consideration of the sum of No consideration to show the ownership in a family trust ~~dollars, lawful money of the United States of America,~~ to it ~~to him paid~~ by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell unto the said party of the second part, and to heirs and assigns forever, all that real property the certain lot, piece or parcel of land situate in the Town of Pioche County of Lincoln State of Nevada, and bounded and described as follows, to-wit:

All of Lots Thirty-one (31), Thirty-two (32) and Thirty-three (33) in Block Thirty-five (35) in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements situate thereon, recorded as Instrument No. 55238, in Book 11, Page 565, of the official Records of Lincoln County, Nevada.

095448

FILED AND RECORDED AT REQUEST OF
James Wayne Cole
November 27, 1990
at 25 minutes past 4 o'clock P.M.
BOOK 93 OFFICIAL
RECORDS PAGE 436 LINCOLN
COUNTY, NEVADA.
FRANK C. HULSE
COUNTY RECORDER
By Rhonda Zehren, Deputy

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold the said premises, together with the appurtenances, unto the said party of the second part, and to it's heirs and assigns forever

In Witness Whereof the said party of the first part has hereunto set his hand the day and year first above written.

Signed and Delivered in the Presence of

November 27, 1990

Judy A. Etchart

James Wayne Cole
JAMES WAYNE COLE

JUDY A. ETCHART
NOTARY PUBLIC - STATE OF NEVADA
PRINCIPAL OFFICE - LINCOLN CO. - NV
APPT. EXP. 1-21-94

CARLISLE'S FORM NO. 444 — BARGAIN AND SALE — SHORT FORM.

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