

ARLS R.P.T.T. 5 27.50

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL S. BROWN AN UNMARRIED MAN

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to GAMA, INC., A NEVADA CORPORATION

all that real property situate in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

A parcel within the Northeast Quarter (NE 1/4) of Section 5, Township 7 South, Range 61 East, M. D. B. & M., Lincoln County, Nevada and described as follows:

COMMENCING at the Northeast corner of said Section 5;  
THENCE North 88°39'54" West along the North line of Section 5 a distance of 1243.50 feet to the East right of way line of U.S. Highway 93;  
THENCE South 01°10'39" West along the right of way line a distance of 394.81 feet to the TRUE POINT OF BEGINNING;  
THENCE continuing South 01°10'39" West a distance of 140.19 feet;  
THENCE South 88°49'21" East a distance of 621.44 feet;  
THENCE North 01°10'39" East a distance of 140.19 feet;  
THENCE North 88°49'21" West a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

Parcel No. 08-031-05

- SUBJECT TO:
1. Taxes for the fiscal year ~~XXXXXX~~ 1990-91
  2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand on this 28th day of November 1989

Paul S. Brown  
PAUL S. BROWN

STATE OF NEVADA }  
COUNTY OF CLARK } SS.  
I, Carol E. Beavin, 4/19/92 personally  
appeared before me, a Notary Public,

PAUL S. BROWN

do acknowledged that he executed the above instrument  
Signature: Carol E. Beavin  
(Notary Public)

NOTARY PUBLIC  
County of Clark, State of Nevada  
CAROLE E. BEAVIN  
My Appointment Expires Sept. 13, 1992

Notarial Seal

ESCROW NO. 89-11-112 CB

WHEN RECORDED MAIL TO: REUBEN GARZA, GAMA INC.  
P.O. BOX 401 ALAMO, NEVADA 89001

No. 095351

FILED AND RECORDED AT REQUEST OF  
DOMINICK BELINGHERI

NOVEMBER 13, 1990

15 MINUTES AT 9 O'CLOCK

A IN BOOK 93 OF OFFICE

RECORDED PAGE 310 LINCOLN

COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

Teresa Wilcox  
TERESA WILCOX  
BCC: 93 PAGE 310 DERBY PRINTING, INC. (702) 734-0884

E-14