

# ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA  
County of LINCOLN } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 500.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Chip sample grid underground & Assaying same  
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon HILLTOP # 1 # 2 & # 3  
NMGE 486209 thru 486211  
(Insert Name(s) of Claim(s))

lode (placer) mining claim(s) in Section #1 & 12, Township 6 S., Range 64 E., situated in the DELAMAR Mining District of the County of Lincoln State of Nevada, during the year ending 12:00 Noon, September 1, 1990.

The claim map showing said claim(s) is filed as Document No. 89022 in the Lincoln County Records.

The work described above was performed on 7-24 & 25 1990  
(Insert Dates that Work Performed)

by Max McCrosky, Lavar Hollingshead & Lincoln Assay Co.  
(Insert Name(s) of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of Max McCrosky

owner(s) of said claim(s) for the purpose of holding said claim(s).

Max McCrosky  
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 23rd

day of October, 1990

NOTARY PUBLIC Judy A. Gilbert

My Commission Expires Jan 21, 1994

OR

FRANK C. HULSE  
Witness  
FRANK C. HULSE  
Witness  
FRANK C. HULSE  
Witness  
NOTARY PUBLIC - LINCOLN COUNTY, NEVADA  
EXPIRES 1-21-94

Recorder's Stamp

No. 195244

Filed and Recorded at the request of McCROSKY CONSTRUCTION & MINING, this 23rd day of October, 1990, at 15 minutes past 12 O'clock P. M., in Book 93 of Official Records, Page 111 Lincoln County, Nevada.

Frank C. Hulse  
FRANK C. HULSE - County Recorder

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.234, Subsection 2.