

ASSIGNMENT OF CORRECTION

1 This assignment made and given by BRADSHAW INC., by and
2 through DON L. BRADSHAW is for the purpose of correcting a
3 mistake of Clinical Nature in that assignment dated the 30th
4 day of November, 1979. and recorded in book 34 of Office.
5 Records page 71, Office of the Recorder, Lincoln County, Nevada.

6 Page 1. of exhibit A of said assignment being page 73 of
7 book 34 of Lincoln County Record contains the following
8 paragraph:

9 An undivided two-thirds (2/3) interest in and to the right
10 to direct into pipeline which have been constructed waters of
11 Lower Riggs Springs, situate in Lincoln County, Nevada. bearing
12 State Engineers Office proof No. 01022. and State Engineer's
13 certificate No. 26, for cattle watering purposes only, which
14 rights were reserved by assignor's successor in interest by
15 instrument dated the 12th day of June, 1954, as instrument
16 No. 29447 in the records of Lincoln County, Nevada.

17 The error of which correction in hereby made is that State
18 Engineers Office proof No. 01022 actually relates to State
19 Engineers certificate No. 60. Now therefore:

20 For value received and to correct said error, the
21 undersigned BRADSHAW INC., assignor, hereby grants, assigns,
22 and transfers to JAMES B. TENNILLE and GEORGE R. TENNILLE,
23 assignees the water rights described as:

24 An undivided two-thirds (2/3) interest in and to the right
25 to direct into pipeline which have been constructed waters of
26 Lower Riggs Springs, situate in Lincoln County, Nevada. bearing
27 State Engineers Office proof No. 01022. and State Engineer's
28 certificate No. 60, for cattle watering purposes only, which
rights were reserved by assignor's successor in interest by
instrument dated the 12th day of June, 1954, as instrument
No. 29447 in the records of Lincoln County, Nevada.

Assignor affirms the said transfer is and has been effective
in fact, since November 30, 1979.

Assignor and Assignee affirm all the rest of the previous
assignment of november 30,1979 as corrected hereby.

095195

1 DATED: this 9th day of October, 1990.

W. A. R. S. O.
James B. Tennille
15 October 1990
J. 05 2
F 92 OFFIC. I
REC 578 LINCOLN
COUNTY, NEVADA

4 BRADSHAW INC.

6 By Don L. Bradshaw
7 DON L. BRADSHAW

Frank C. Hulse
FRANK C. HULSE COUNTY RECORDER

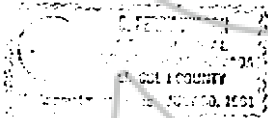
9 Accepted for Assignees

10 By James B. Tennille
11 JAMES B. TENNILLE

13 State of Nevada
14 County of Lincoln

15 Subscribed and sworn to before me James B. Tennille
16 this 9th day of October 1990.

17 James B. Tennille



22 State of Nevada
23 County of Lincoln

24 Subscribed and sworn to before me by Don L. Bradshaw
25 this 10th day of October 1990.

26 Mona D. Pinner

