

No. 095136

FILED AND RECORDED AT THE OFFICE OF
Western Title

October 4, 1990

AT 15 MINUTES PAST 10 O'CLOCK

AFTERnoon OF OFFICIAL

RECORDS BOOK 479 LINCOLN

COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

By Shonda Zebur, Deputy

Order No. _____

Escrow No. M49012CA

WHEN RECORDED, MAIL TO:

CITY OF CALIENTE
P.O. BOX 158
CALIENTE, NV. 89008

Space above this line for recorder's use

**WATER RIGHTS TRANSFER ONLY
QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

AGUA CALIENTE

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

CITY OF CALIENTE

all the right, title, and interest of the undersigned in and to the real property situate in the County
of Lincoln, State of Nevada, described as follows:

All that certain water rights located in Lincoln County, Nevada, which water rights are
filed with the State Engineer, State of Nevada, and is more particularly described as
follows:

PERMIT NO. 40872.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Dated September 28, 1990

AGUA CALIENTE

James G. Larkin
BY: James G. Larkin, Vice Pres.

STATE OF ~~NEVADA~~ UTAH)
County of Washington) ss.

On October 1, 1990 personally
appeared before me, a Notary Public,
James G. Larkin, Vice President
of Agua Caliente, a corporation

who acknowledged that he executed
the above instrument

Wenn Wright
Notary Public

