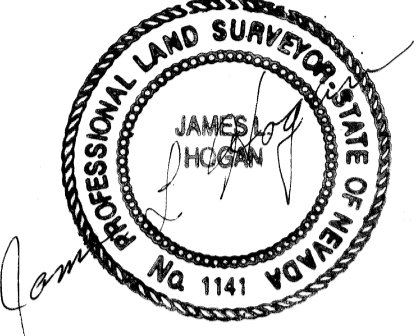


PROFESSIONAL LAND SURVEYOR'S CERTIFICATE

I, JAMES L. HOGAN, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS PARCEL MAP CONSISTING OF ONE SHEET ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME AT THE INSTANTANCE OF DORSEY D. GRAY. ALL MONUMENTS ARE OF THE CHARACTER NOTED AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED. THIS SURVEY WAS COMPLETED 3-22-90.

James L. Hogan
Nev. Prof. Land Surveyor #1194



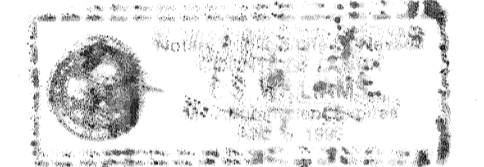
OWNERS CERTIFICATE AND DEDICATION
I, WE DORSEY D. GRAY AND JEAN S. GRAY, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION OF AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, PUBLIC STREETS AND PRIVATE STREETS AS SHOWN HEREON AND HEREBY OFFER AND DEDICATE TO LINCOLN COUNTY, NEVADA, ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON, TO AND FOR THE USE OF THE PUBLIC, ANY ENCUMBRANCES AS SHOWN HEREON DESIGNATED AS PUBLIC UTILITY ENCUMBRANCES AND SUCH GRADING AND DRAINAGE AS REQUIRED PER NEVADA REVISED STATUTES, SECTION 278.509 AND 278.510.
DORSEY D. GRAY DATE 3/24/90
JEAN S. GRAY DATE 3/24/90

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN

ON THIS 24 DAY OF March 1990 PERSONALLY APPEARED BEFORE ME A Notary Public in and for said County and State Dorsey D. Gray + Jean S. Gray known to me to be the person described and who executed the foregoing instrument.

Notary Public for said County and State
My Commission Expires August 1990



APPROVALS:

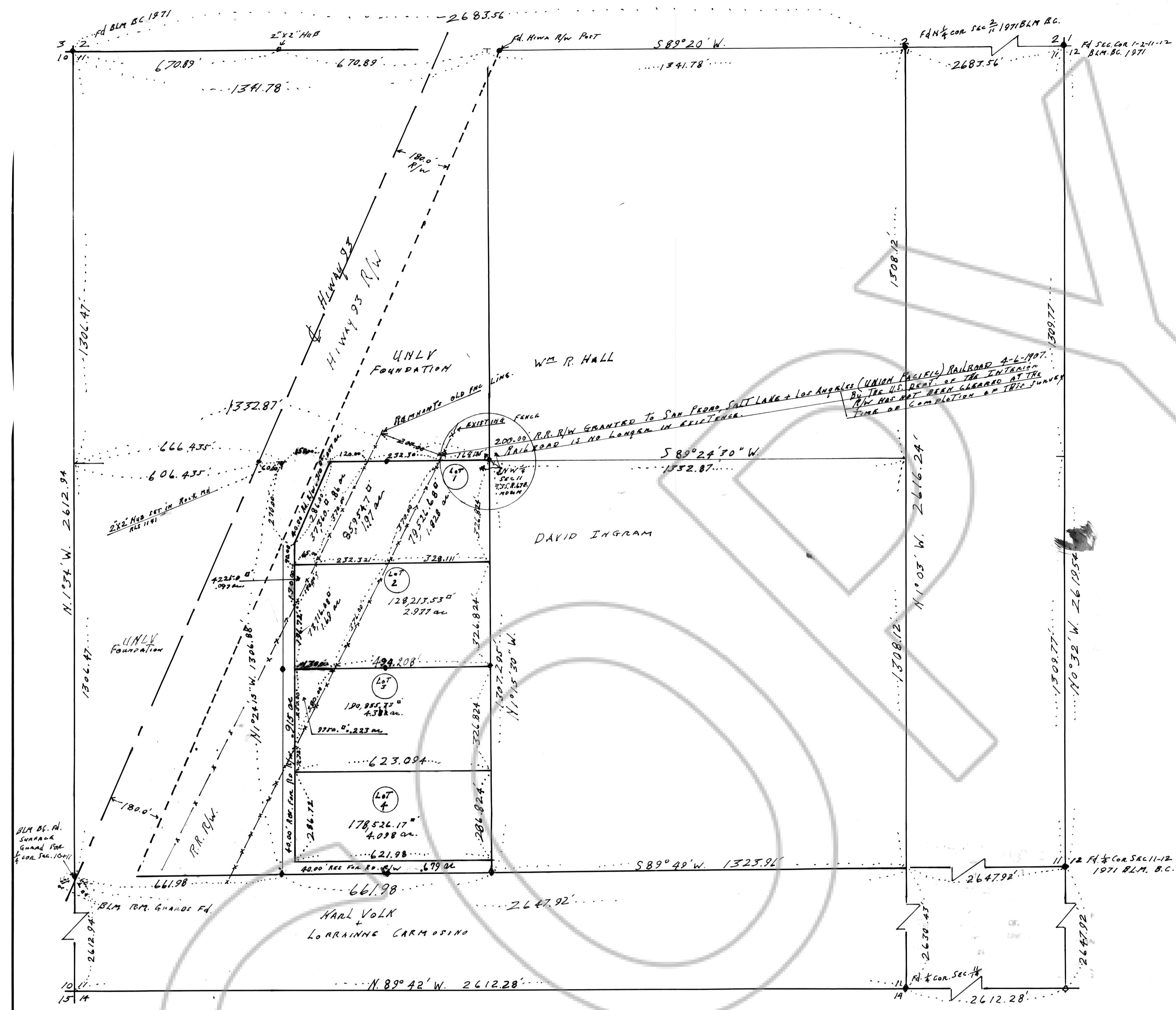
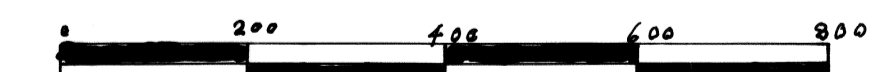
THIS IS TO CERTIFY THAT THE Lincoln County Planning Commission LINCOLN COUNTY NEVADA ON THIS 11 DAY OF June 1990 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN COMFORMANCE WITH THE TERMS OF OFFER OF DEDICATION PER N.R.S. 278.509 AND 278.510

Chairman

095134

RECORDED
DATE 6/14/90
BY 323
COUNTY REC'D

Scale 1/4" = 200 FEET



BASIS FOR BEARINGS

N 1° 34' 00" W. BEING THE WEST LINE OF SECTION 11, T.3S. R.67E. M.D.B.+M. LINCOLN COUNTY, NEVADA AS SHOWN ON THE 1971 BUREAU OF LAND MANAGEMENT DEPENDENT SURVEY PLAT OF TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.+M.

LEGEND + FOOTNOTE

- Circled Lot Numbers
- 2"x2" Nails Placed as shown - Section Tag
- Course + Distances as shown
- East NW corner Hwy 93 as shown
- BLM control points as shown
- Sp. Pt. or acreage as shown

RAIL ROAD NO LONGER EXISTS. AT THIS DATE 5-20-90 THE UNION PACIFIC R.R. HAS NOT RELINQUISHED CLAIM TO THE RIGHT-OF-WAY (200 FEET). THIS IS A LEGAL MATTER.

REFER - AGENT - Union Pacific
1416 Dodge St
OMAHA 68179
APPLICANT FOR RW - Box 2459
SALT LAKE CITY 84110

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDS CUMULATIVE MAP INDEX N.R.S. 278.5695

Table with columns for Parcel Map details, recording information, and official records.