

Frank C. Hulse states that he is a Registered Land Surveyor in the State of Nevada; that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on July 22nd, 1989. That it has been prepared at the instance of Patricia (Blanchard) Vegas, owner. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Frank C. Hulse*  
 Frank C. Hulse, Nevada No. 6498  
 Registered Land Surveyor  
 10 Aug 89

APPROVALS

Approved this 21<sup>st</sup> day of August, 1989, by the Lincoln County Commissioners as a Parcel Map.

*Keith Whipple*  
 Chairman

Attest: *Connie Walker*  
 Clerk

OWNER'S CERTIFICATE

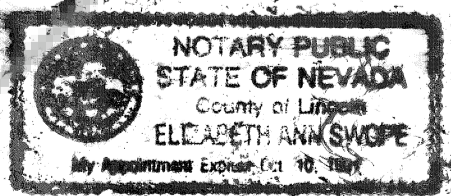
I, Patricia (Blanchard) Vegas, do hereby certify that I am the owner of the land shown hereon, that I consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Patricia (Blanchard) Vegas*  
 Owner

ACKNOWLEDGEMENT

On this 7<sup>th</sup> day of August, 1989, Patricia (Blanchard) Vegas appeared before me, a Notary Public, and acknowledged to me that she executed the above instrument.

*Elizabeth Ann Dunne*  
 Notary Public  
 My appointment expires \_\_\_\_\_



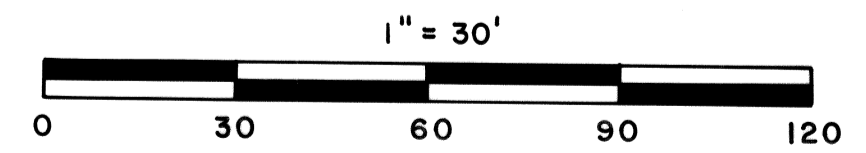
APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 10<sup>th</sup> day of August, 1989, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

*Shelley Woodworth*  
 Chairman

FILED  
 AUG 22 1989  
 LINCOLN COUNTY, NEVADA  
 REC'D  
 COUNTY REC'D

BASIS OF BEARING:  
 SOLAR OBSERVATION



PARCEL MAP OF A PORTION OF THE S1/2 OF THE SE1/4 OF THE NE1/4 OF SECTION 14, T1N, R67E, M.D.B. & M. PREPARED AT THE INSTANCE OF PATRICIA (BLANCHARD) VEGAS.