

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN L. DONART, an unmarried man

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STATE OF NEVADA, Division of State Lands for and on behalf of the Division of State Parks

all that real property situated in the \_\_\_\_\_ County of LINCOLN State of Nevada, bounded and described as follows:

COMMENCING WITH THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 70 EAST, M.D.M.; RUNNING THENCE EAST 680 FEET; THENCE NORTH 25° 50' EAST 1467 FEET; THENCE WEST 1320 FEET; THENCE SOUTH 1320 FEET TO THE PLACE OF BEGINNING.

- SUBJECT TO: 1) TAXES FOR THE FISCAL YEAR 1989-90.
- 2) RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHT-OF-WAY AND EASEMENTS NOW OF RECORD

APN# 06-221-11

THIS DEED IS EXECUTED AND DELIVERED FOR THE SOLE PURPOSE OF CORRECTING AN ERROR APPEARING IN THE DEED ALREADY DELIVERED BY THE GRANITOR HEREIN TO THE GRANTEE HEREIN AND RECORDED ON JUNE 18, 1990, AT BOOK 90, PAGE 651, OF THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. THE SAID RECORDED DEED INCORRECTLY IDENTIFIED THE REAL PROPERTY CONVEYED AS BEING SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, WHEREAS THE REAL PROPERTY IS ACTUALLY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA; AND, THE SECTION QUARTER WAS INCORRECTLY IDENTIFIED AS BEING NORTHWEST QUARTER (NE1/4), WHEREAS THE CORRECT DESCRIPTION OF THE PROPERTY LOCATION IS NORTHWEST QUARTER (NW1/4).

(DOCUMENT Corrects one filed 18 June 1990 Doc. # 94261 - Book 90 Page 651 of Official Records) Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 11 day of May September, 1990

John L. Donart

STATE OF NEVADA )

SS.

COUNTY OF Lincoln )

On September 11, 1990 personally appeared before me, a Notary Public John L. Donart

who acknowledged that he executed the above instrument.

Signature Janice Barr  
(Notary Public)

(Notarial Seal)



ESCROW NO.)  
ORDER NO. )  
WHEN RECORDED MAIL TO: Division of  
State Lands, 505 E. King St. Room 300  
Carson City, Nevada 89710

No. 094890  
FILED AND RECORDED AT THE OFFICE OF  
Nevada State Park System  
11 September 1990  
AT 10 O'CLOCK A.M.  
P. 92 OF OFFICIAL  
RECORDS FILED 157 LINCOLN  
COUNTY, NEVADA.  
Frank C. Hulse  
FRANK C. HULSE COUNTY RECORDER