

Lincoln County

GRANT DEED

FOR CONSIDERATION RECEIVED, WILLIAM U. SCHOFIELD, Trustee of the WILLIAM U. SCHOFIELD Trust, Grantor, grants, bargains and sells to EVAN D. JOHNS and MARJORIE B. JOHNS, husband and wife, Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor, forever, the property located in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 4 SOUTH, RANGE 60 EAST. MDB&M

Section 34: Beginning at the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and running N 497.5 feet, thence E 438.0 feet, thence S 497.5 feet, thence W 438.0 feet to the point of beginning, and containing 5.0 acres more or less.

TOGETHER WITH an easement 20 feet wide for ingress and egress to the above described property along the southerly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34, Township 34 North, Range 60 East, MDB&M. This easement to continue and run with the land until the state highway is completed along the westerly boundary of the above described property at which time this easement shall revert to Grantors or their successors in interest to the real property over which the easement passes.

EXCEPTING AND RESERVING THEREFROM any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and right to ditches and reservoirs used in connection with such water rights, as may be recognized by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereof for ditches or canals constructed by the authority of the United States.

FURTHER EXCEPTING AND RESERVING THEREFROM all of the oil, gas, sodium and potassium in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C. 121-124.

FURTHER EXCEPTING AND RESERVING THEREFROM all the geothermal steam and associated geothermal resources in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits upon compliance with the conditions and subject to the provisions and limitations of the Act of December 24, 1970, 84 Stat. 1566.

SUBJECT TO a right of way for a Federal Aid Highway, Act of August 27, 1958, as amended, 23 U.S.C. 317, as to the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34.

A. GRANT GERBER
ATTORNEY AND COUNSELOR
1880 LAMOLLE ROAD
ELKO, NEVADA 89801
Area Code 725 726-9225

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Together with all improvements thereon.

Together with all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof, and, specifically, all right, title, and interest, if any, of Grantor of, in, and to any streets, alleys, highways, and roads abutting the above-described premises to the center lines thereof.

TO HAVE AND TO HOLD the property with the appurtenances to the Grantees, as joint tenants with right of survivorship and not as tenants in common and their assigns, and the heirs and assigns of the survivor accordingly, forever.

DATED this 24 day of November, 1983.

GRANTOR:

William U. Schofield
WILLIAM U. SCHOFIELD, as Trustee
of the WILLIAM U. SCHOFIELD Trust

STATE OF NEVADA

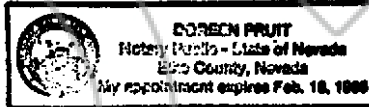
COUNTY OF ELKO

SS.

On the 24 day of November, 1983, personally appeared before me, a Notary Public, WILLIAM U. SCHOFIELD, as Trustee of the WILLIAM U. SCHOFIELD Trust, who acknowledged that he executed the above instrument.

NOTARY PUBLIC

GRANTEE'S ADDRESS:



No. 094886

FILED AND RECORDED AT REQUEST OF
Marjorie B. Johns

September 7, 1990

AT 55 MINUTES PAST 3 O'CLOCK

P. M. IN ROOM 22 OF OFFICE

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COUNTY, NEVADA

FRANK C. HULSE

BY Jenna Willock Deputy

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