

WHEN RECORDED MAIL TO:  
ZION'S FIRST NATIONAL BANK  
ENTERPRISE BRANCH  
ENTERPRISE UTAH 84725

AMENDED TRUST DEED  
SEPTEMBER 1, 1990

1 This Trust Deed is to amend Trust Deed recorded in the Lincoln County  
2 records February 5, 1990 as Document # 93349, Book # 88 Page 229 & Book # 89  
3 Page # 230, signed by Fernand Jerry Pinotti and Sandra Pinotti as joint tenants  
4 whereas Fernand Jerry Pinotti has since deceased, all ownership of any and all  
5 kinds, any and all debt of any and all kinds is passed to the surviving tenant  
6 SANDRA PINOTTI AS SOLE TRUSTOR.

7 SANDRA LEE PINOTTI : TRUSTOR ;who resides at SR# 74 P.O. Box 186 Pioche  
8 Nevada 89043, ZIONS FIRST NATIONAL BANK, P.O. BOX 309 Enterprise Utah 84725  
9 TRUSTEE; MAX MCCROSKY and or SHIRLEY N. MCCROSKY AS BENIFICARY'S;

10 TRUSTOR HEREBY CONVEYS AND WARRENTS TO TRUSTEE IN TRUST, WITH POWER OF  
11 SALE, the following property located in the Unincorporated town of URSINE  
12 (EAGLE VALLEY), bounded and described as follows:

13 Township # 2 North, Range 69 East, M.D.B.&M., within the S.W.¼ of Section  
14 # 35., being Parcel # 6 of Parcel Map recorded in the records of Lincoln  
15 County as Document # 88975, Book "A", Page 291, from the S.E. corner brng.  
16 N. 72°30'58" W. a distance of 416.00 feet to the S.W. corner; thence  
17 brng. N 17°29'01" East a distance of 314.25 feet to the N.W. corner,  
18 thence brng. S. 72°30'59" East a distance of 416.0 feet to the N.E. corner  
19 thence brng. S 17°29'01" West a distance of 314.25 to the S.E. corner the  
20 point of begining containing appx. 3.0 acres;

21 TOGETHER with all buildings, (NEW LOG HOME), fixtures, improvements thereon  
22 subject only to any and all existing rights of way or easements of record if  
23 any,

24 FOR THE PURPOSE OF SECURING PAYMENT OF INDEBTEDNESS, evidenced by a  
25 TRUST DEED NOTE of even date herewith, in the principle sum of \$37,670.68  
26 dollars, payable to Beneficiary's at the times, in the manner and with the  
27 set interest as therein set forth, and the payment of any sums expended or  
28 advanced by the Beneficiary's to protect the security thereof;

29 TRUSTOR; agrees to pay all taxes and assessments on the above property  
30 when due, to pay 1/3 costs of upkeep on water system used on said property,  
31 to maintain adequate insurance to protect Beneficiary's unpaid balance as well  
32 as to protect herself, to pay any and all costs of collection in the event of  
33 default of payment on the indebtedness secured hereby, and to pay reasonable  
34 fees for services performed by TRUSTEE, including reconveyance hereof.

35 The undersigned TRUSTOR requests that a copy of any notice of default, or  
36 any notice of sale hereunder, be mailed to her at the address hereinabove set  
37 forth.

38 STATE OF NEVADA

39 COUNTY OF LINCOLN. I ss

40 On the 1 day of September, 1990 personally  
41 appeared before me, a Notary Public, the signer  
42 SANDRA LEE PINOTTI, who duly acknowledges she  
43 executed the above document.

44 My commission expires Aug 27, 1991

*Sandra Lee Pinotti*  
SANDRA LEE PINOTTI

*Alyson Hammond*  
NOTARY PUBLIC

ALYSON HAMMOND  
Notary Public - State of Nevada  
Appointment Recorded in Lincoln County  
MY APPOINTMENT EXPIRES AUGUST 27, 1991  
BOOK 92 PAGE 148

COPY

No. 094885  
 FILED AND RECORDED AT REQUEST OF  
Sandra Ponotti  
7 September 1990  
 AT 30 MINUTES P.M. 12 O'CLOCK  
P.M. OF 92 OFFICE  
 RECORDS 148 LINCOLN  
 COUNTY, NEVADA  
*Frank C. Hulse*  
 FRANK C. HULSE COUNTY RECORDER