

Lincoln County

Order No. \_\_\_\_\_

Escrow No. 90 99926 CA

WHEN RECORDED MAIL TO:  
MORTGAGE SYSTEMS, INC.  
1701 W. CHARLSTON BLVD. STE. 1  
LAS VEGAS, NV 89102

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:  
FLEET MORTGAGE CORP.

all beneficial interest under Deed of Trust dated JULY 18, 1990  
executed by ORRIN DOTSON, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE

to LAND TITLE OF NEVADA

, Trustor,  
, Trustee,

and recorded JULY 30, 1990, as Document No. 94679, PAGE 5  
County, Nevada, encumbering real property situate in such county and state described as follows:

LINCOLN

A PARCEL OF LAND LOCATED WITHIN THE TOWN OF PANACA, NEVADA SITUATE IN THE SOUTHEAST CORNER OF LOT THREE (3) IN BLOCK FORTY-SEVEN (47) AND FURTHER DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT FROM WHICH THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., BEARS NORTH 63° 57' EAST, 3802.72 FEET, MORE OR LESS, THENCE WEST ALONG AN EXISTING FENCE 126.9 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTH 12° WEST, 77.2 FEET, MORE OR LESS ALONG AN EXISTING FENCE; THENCE SOUTH 19° WEST, 80.5 FEET, MORE OR LESS TO THE SOUTHWEST CORNER OF SAID PARCEL LOCATED ON THE NORTH SIDE OF H STREET; THENCE EAST 170.7 FEET, MORE OR LESS, ALONG H STREET TO THE SOUTHEAST CORNER, THENCE NORTH 154.2 FEET ALONG THE WEST SIDE OF 6TH STREET TO THE POINT OF BEGINNING, AT THE NORTHEAST CORNER.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated JULY 30, 1990

William F. Bechtol  
MORTGAGE SYSTEMS, INC.

WILLIAM F. BECHTOL, PRESIDENT

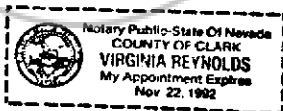
STATE OF NEVADA } : ss.

County of CLARK

On JULY 30, 1990 personally  
appeared before me, a Notary Public,  
WILLIAM F. BECHTOL

who acknowledged that he executed the  
above instrument.

Virginia Reynolds  
Notary Public  
VIRGINIA REYNOLDS



Space below this line for recorder's use.

No. 094864  
FILED AND RECORDED AT THE ST O  
Dominick Belingheri  
31 August 1990  
AT 40 OFFICE  
P. 92 OFFICE  
RECO 119 LINCOLN  
CO-NV, NEVADA  
Frank C. Hulse  
FRANK C. HULSE COUNTY RECORDER

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