## Affidabit or Statement of Annual Assessment Work

| (PROOF OF LABOR)   |                                      |
|--|--------------------------------------|
| ON UNPATENTED MINING CLAIM   |                                      |
| TO ALL WHOM IT MAY CONCERN:  | \                                    |
| The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$800.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 19_82, on the (list claim names here) |                                      |
| Michele 7 Co. Record No. 78969   | BIM No. 291604                       |
| Michele 8 78970<br>— Michele 9 78902   | 291605<br>291606                     |
| Michele10 78903<br>Michele14 78904   | 291607<br>291608                     |
| Michele15 78905<br>Hidden Treasure 83595   | 291609<br>351518                     |
| Hidden Treasure 2 83594<br>lode (placer) mining claim(s) in Section 26835  | Township A S Page 65 P : 1           |
| owned by Paul R Edwards  | District, in Lincoln County, Nevada, |
| for the purpose of holding said claim(s).  |                                      |
| The claim map showing said claim(s) is filed as Document No. 78973 in the  |                                      |
|  |                                      |
| Said labor was performed or improvements made by (name and address)  Paul R. Edwards 106 Elm Street Henderson, Nevada 89015  |                                      |
|  |                                      |
| between the dates of September 1, 1989 and August 31, 1990, and consisted of   |                                      |
| These are all contigious claims.   |                                      |
|  |                                      |
|  |                                      |
| Sampling and Survey work, (Describe work done, and claim or part of claim affected)  |                                      |
| Dated this day of day of 19 78   |                                      |
| day of   | 7 hauet 19 70.                       |
| \ \ \  | Paul Edwards (Name of subscriber)    |
|  |                                      |
| (Witness)  |                                      |
| \  | (Witness)                            |
| Subscribed and sworn to before me this   |                                      |
| 30 th day of august 190  |                                      |
| Judy A. Chard DY A ETCHART  (1802) HOW PROJECT STATE OF REVIOUS FORD TO FIFE - LINDON ROO- BY  | RECORDER'S STAMP                     |
| APPT, EXP. 1-21-94   | No. 094849                           |
| Note 1: This Affidavit or Statement of Annual<br>Assessment work must be filed within 60 days  | The ALLI KILOND . STOP               |
| after the performance of labor or making of  | Paul Edwards August 30, 1990         |
| improvements.  Note 2: "Each locator shall file two copies of a  | 47 <u>05</u>                         |
| map prepared in accordance with NRS 517.030 with the county recorder in which the claim is   | 92 OFFIC 1                           |
| located not later than September 1, 1972." NRS<br>517,230, Subsection 3.   | DINY,VADA                            |
| or case, suscending.   | COUNTY BEG. TER.                     |
|  | 1 (17                                |