

Lincoln County

THIS DEED OF TRUST, made this 2ND day of AUGUST 1990
between RAINBOW RANCH, INC. A NEVADA CORPORATION

_____ herein called GRANTOR or TRUSTOR,
whose mailing address is 2300 PASEO DEL PRADO C307, LAS VEGAS, NV 89102

**LAND TITLE OF NEVADA INC. a NEVADA corporation, herein called Trustee, and
GREAT FALLS FOREST PRODUCTS, A MONTANA CORPORATION**

_____ herein called BENEFICIARY,
WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of \$185,000.00
ONE HUNDRED EIGHTY-FIVE THOUSAND AND NO/100 DOLLARS
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even
date herewith, executed and delivered thereto by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note
and of any money with interest thereon that may be advanced by or otherwise become due to Trustor or Beneficiary under the provisions hereof and for
the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,
TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in LINCOLN County,
Nevada, described as:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SHOULD THE TRUSTORS SELL, TRANSFER, ASSIGN, CONVEY OR OTHERWISE DISPOSE OF THE HEREIN
DESCRIBED PROPERTY, OR ANY INTEREST THEREIN, WITHOUT FIRST OBTAINING THE WRITTEN
CONSENT OF THE BENEFICIARY, THE BENEFICIARY MAY, AT ITS OPTION, DECLARE ALL THE SUMS
SECURED HEREBY IMMEDIATELY DUE AND PAYABLE.

THIS DEED OF TRUST IS BEING GIVEN AS A PORTION OF THE PURCHASE PRICE AND IS BEING
RECORDED AS A NEW FIRST TRUST DEED.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefitting said realty whether represented by shares of a
company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance
of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name
of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following
covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of MRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon
by the parties to this instrument with respect to covenants Nos. 3, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows:
Covenant No. 2, ACTUAL; Covenant No. 4, ACTUAL; Covenant No. 7, ACTUAL. Such provisions so incorporated shall
have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore
set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

RAINBOW RANCH, INC

Signature of Trustor

BY: JOHN ELLIS

STATE OF NEVADA, CLARK } ss.
COUNTY OF }
On this 23RD day of AUGUST 1990
personally appeared before me, a Notary Public in and for said _____
County, JOHN ELLIS

known to me to be the person described in and who executed the foregoing
instrument, who acknowledged to me that he executed the same freely
and voluntarily and for the uses and purposes herein mentioned.
WITNESS my hand and official seal.

Deanna Hawley
Notary Public in and for said State and County.

(If executed by a corporation, the corporation form of acknowledgment must
be used.)

(NOTARIAL SEAL)
NOTARY PUBLIC
County of Clark, State of Nevada
DEANNA D. HAWLEY
My Appointment Expires 10.10.1991

Order No. 103786 DDN When Recorded, Mail to
GREAT FALLS FOREST PRODUCTS
4358 E. BOSTON AVE., LAS VEGAS, NV 89104

Jack

EXHIBIT "A"
DEED OF TRUST

THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$), THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$), AND THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) SECTION 21, TOWNSHIP 7 SOUTH, RANGE 67 EAST, M.D.B & M. LINCOLN COUNTY, NEVADA

EXCEPTING THEREFROM A TRACT OF LAND OWNED BY THE RAILROAD COMPANY, AND APPROXIMATELY 10 ACRES AS CONVEYED TO RACHAEL SCHLARMAN, DESCRIBES AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SECTION 21 AND 20, AND RUNNING THENCE DUE SOUTH 1,320 FEET, LESS RAILROAD RIGHT OF WAY, TO THE SOUTHWEST CORNER, THENCE DUE EAST 900 FEET, LESS RAILROAD RIGHT OF WAY, TO THE MEAD VALLEY WASH CHANNEL, THENCE NORTH 35° WEST, 1,600 FEET TO THE POINT OF BEGINNING. THIS LAND IS IN THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION 21, TOWNSHIP 7 SOUTH, RANGE 67 EAST, M.D.B. & M.

CR

094814

FILED AND RECORDED AT REQUEST OF
Frank C Hulse
Aug 27, 1980
AT *10* MINUTES PAST *3* O'CLOCK
P.M. ON WED *22* OF SEPTEMBER
RECORDS BOOK *60* LINCOLN
COUNTY, NEVADA

FRANK C HULSE
BY: *Shonda Zehner, Rep.*