

AS: R. P. T. T. 214.50

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREAT FALLS FOREST PRODUCTS, A MONTANA CORPORATION

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to RAINBOW RANCH, INC., A NEVADA CORPORATION

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- SUBJECT TO:
1. TAXES FOR THE FISCAL YEAR 1990-91 AND SUPPLEMENTALS, IF ANY.
  2. RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS, EITHER OF RECORD OR ACTUALLY ACROSS SAID PREMISES.

APN# 08-121-07

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness THEIR hand S. this 2ND day of AUGUST, 1990

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

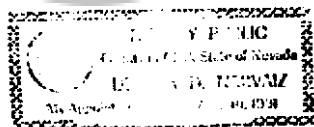
GREAT FALLS FOREST PRODUCTS  
BY: Carrol T. Randono  
CARROL T. RANDONO

On AUGUST 24, 1990  
personally appeared before me, a Notary Public, CARROL T. RANDONO, PERSONALLY KNOWN  
(OR PROVEN) TO ME TO BE THE PERSON  
WHOSE NAME IS SUBSCRIBED TO THE  
ABOVE INSTRUMENT

who acknowledged that She executed the above instrument.

Signature: [Handwritten Signature]  
(Notary Public)

(Notarial Seal)



ESCROW NO. ) 103786 DDN  
ORDER NO. )  
WHEN RECORDED MAIL TO RAINBOW RANCH, INC.  
2300 PASEO DEL PRADO C307, LAS VEGAS, NV 89102

Lincoln County

EXHIBIT "A"  
GBS DEED

THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ), THE NORTH HALF (N $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ), AND THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) SECTION 21, TOWNSHIP 7 SOUTH, RANGE 67 EAST, M.D.B & M. LINCOLN COUNTY, NEVADA

EXCEPTING THEREFROM A TRACT OF LAND OWNED BY THE RAILROAD COMPANY, AND APPROXIMATELY 10 ACRES AS CONVEYED TO RACHAEL SCHLARMAN, DESCRIBES AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SECTION 21 AND 20, AND RUNNING THENCE DUE SOUTH 1,320 FEET, LESS RAILROAD RIGHT OF WAY, TO THE SOUTHWEST CORNER, THENCE DUE EAST 900 FEET, LESS RAILROAD RIGHT OF WAY, TO THE MEAD VALLEY WASH CHANNEL, THENCE NORTH 35° WEST, 1,600 FEET TO THE POINT OF BEGINNING. THIS LAND IS IN THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SAID SECTION 21, TOWNSHIP 7 SOUTH, RANGE 67 EAST, M.D.B. & M.

*CR*

094813

No. 094813  
FILED AND RECORDED AT REQUEST OF  
Land Title of NV, Inc.  
Aug. 27, 1990  
BY FRANK C. HULSE CLERK  
RECORDS DEPT. 92  
COUNTY, NEVADA  
FRANK C. HULSE  
COUNTY CLERK  
By: Florida Zehner, Dep.

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